

PRECINCT REPORT MACON COUNTY  
RUN DATE:06/01/22 PRIMARY ELECTION  
RUN TIME:09:02 AM MAY 24, 2022  
STATISTICS

OFFICIAL REPORT

0001 NATIONAL GUARD ARMORY

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . .	0	
BALLOTS CAST - TOTAL . . . . .	428	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	411	96.03
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	17	3.97
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	

\*\*\*\*\* (ALABAMA DEMOCRATIC P) \*\*\*\*\*

GOVERNOR

(VOTE FOR) 1

YOLANDA ROCHELLE FLOWERS . . . . .	125	33.78
MALIKA SANDERS FORTIER . . . . .	97	26.22
PATRICIA SALTER JAMIESON . . . . .	38	10.27
ARTHUR KENNEDY. . . . .	40	10.81
CHAD "Chig" MARTIN . . . . .	34	9.19
DOUG "New Blue" SMITH . . . . .	36	9.73
Over Votes . . . . .	0	
Under Votes . . . . .	41	

UNITED STATES SENATOR

(VOTE FOR) 1

WILL BOYD . . . . .	268	72.04
BRANDAUN DEAN . . . . .	55	14.78
LANNY JACKSON . . . . .	49	13.17
Over Votes . . . . .	0	
Under Votes . . . . .	39	

STATE SENATOR, DISTRICT NO. 28

(VOTE FOR) 1

BILLY BEASLEY . . . . .	178	43.84
FRANK "Chris" LEE. . . . .	228	56.16
Over Votes . . . . .	0	
Under Votes . . . . .	5	

STATE REPRESENTATIVE, DISTRICT NO. 82

(VOTE FOR) 1

TERRENCE KAREEM JOHNSON. . . . .	173	42.72
PEBBLIN WALKER WARREN . . . . .	232	57.28
Over Votes . . . . .	0	
Under Votes . . . . .	6	

\*\*\*\*\* (ALABAMA REPUBLICAN P) \*\*\*\*\*

GOVERNOR

(VOTE FOR) 1

LINDY BLANCHARD . . . . .	1	6.25
LEW BURDETTE . . . . .	1	6.25
STACY LEE GEORGE . . . . .	0	
KAY IVEY. . . . .	8	50.00
TIM JAMES . . . . .	5	31.25
DONALD TRENT JONES . . . . .	1	6.25
DEAN ODLE . . . . .	0	

DAVE THOMAS . . . . . 0  
 DEAN YOUNG . . . . . 0  
     Over Votes . . . . . 0  
     Under Votes . . . . . 1

UNITED STATES SENATOR

(VOTE FOR) 1

LILLIE BODDIE . . . . . 2 12.50  
 KATIE BRITT . . . . . 3 18.75  
 MO BROOKS . . . . . 7 43.75  
 KARLA M. DUPRIEST . . . . . 0  
 MIKE DURANT . . . . . 3 18.75  
 JAKE SCHAFER . . . . . 1 6.25  
     Over Votes . . . . . 0  
     Under Votes . . . . . 1

UNITED STATES REPRESENTATIVE, 3RD CONGRESSIONAL DISTRICT

(VOTE FOR) 1

MICHAEL T. JOINER . . . . . 4 26.67  
 MIKE ROGERS . . . . . 11 73.33  
     Over Votes . . . . . 0  
     Under Votes . . . . . 2

ATTORNEY GENERAL

(VOTE FOR) 1

STEVE MARSHALL . . . . . 13 86.67  
 HARRY BARTLETT STILL III . . . . . 2 13.33  
     Over Votes . . . . . 0  
     Under Votes . . . . . 2

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

(VOTE FOR) 1

GREG COOK . . . . . 4 28.57  
 DEBRA JONES . . . . . 10 71.43  
     Over Votes . . . . . 0  
     Under Votes . . . . . 3

SECRETARY OF STATE

(VOTE FOR) 1

WES ALLEN . . . . . 5 33.33  
 CHRISTIAN HORN . . . . . 2 13.33  
 ED PACKARD . . . . . 1 6.67  
 JIM ZEIGLER . . . . . 7 46.67  
     Over Votes . . . . . 0  
     Under Votes . . . . . 2

STATE AUDITOR

(VOTE FOR) 1

STAN COOKE . . . . . 3 25.00  
 RUSTY GLOVER . . . . . 1 8.33  
 ANDREW SORRELL . . . . . 8 66.67  
     Over Votes . . . . . 0  
     Under Votes . . . . . 5

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

JOHN HAMMOCK . . . . . 2 16.67  
 STEPHEN McLAMB . . . . . 1 8.33  
 JEREMY H. ODEN . . . . . 5 41.67

BRENT WOODALL . . . . .	4	33.33
Over Votes . . . . .	0	
Under Votes . . . . .	5	

PUBLIC SERVICE COMMISSION, PLACE NO. 2  
(VOTE FOR) 1

CHIP BEEKER. . . . .	4	36.36
ROBIN LITAKER . . . . .	1	9.09
ROBERT L. McCOLLUM . . . . .	6	54.55
Over Votes . . . . .	0	
Under Votes . . . . .	6	

DISTRICT ATTORNEY, 5TH JUDICIAL CIRCUIT  
(VOTE FOR) 1

D. JEREMY DUERR . . . . .	7	46.67
MIKE SEGREST . . . . .	8	53.33
Over Votes . . . . .	0	
Under Votes . . . . .	2	

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

STATEWIDE AMENDMENT 1  
(VOTE FOR) 1

YES . . . . .	353	87.16
NO. . . . .	52	12.84
Over Votes . . . . .	0	
Under Votes . . . . .	23	

PRECINCT REPORT	MACON COUNTY	OFFICIAL REPORT
RUN DATE:06/01/22	PRIMARY ELECTION	
RUN TIME:09:02 AM	MAY 24, 2022	
	STATISTICS	

0002 CHISHOLM COMM CTR

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . .	0	
BALLOTS CAST - TOTAL. . . . .	138	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	75	54.35
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	63	45.65
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	

\*\*\*\*\* (ALABAMA DEMOCRATIC P) \*\*\*\*\*

GOVERNOR

(VOTE FOR) 1

YOLANDA ROCHELLE FLOWERS . . . . .	31	44.93
MALIKA SANDERS FORTIER . . . . .	11	15.94
PATRICIA SALTER JAMIESON . . . . .	4	5.80
ARTHUR KENNEDY. . . . .	5	7.25
CHAD "Chig" MARTIN . . . . .	11	15.94
DOUG "New Blue" SMITH . . . . .	7	10.14
Over Votes . . . . .	0	
Under Votes . . . . .	6	

UNITED STATES SENATOR

(VOTE FOR) 1

WILL BOYD . . . . .	48	69.57
BRANDAUN DEAN . . . . .	10	14.49
LANNY JACKSON . . . . .	11	15.94
Over Votes . . . . .	0	

Under Votes . . . . . 6

STATE SENATOR, DISTRICT NO. 28

(VOTE FOR) 1

BILLY BEASLEY . . . . .	41	56.94
FRANK "Chris" LEE. . . . .	31	43.06
Over Votes . . . . .	0	
Under Votes . . . . .	3	

STATE REPRESENTATIVE, DISTRICT NO. 82

(VOTE FOR) 1

TERRENCE KAREEM JOHNSON. . . . .	33	44.59
PEBBLIN WALKER WARREN . . . . .	41	55.41
Over Votes . . . . .	0	
Under Votes . . . . .	1	

\*\*\*\*\* (ALABAMA REPUBLICAN P) \*\*\*\*\*

GOVERNOR

(VOTE FOR) 1

LINDY BLANCHARD . . . . .	15	23.81
LEW BURDETTE . . . . .	2	3.17
STACY LEE GEORGE . . . . .	0	
KAY IVEY. . . . .	38	60.32
TIM JAMES . . . . .	6	9.52
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	2	3.17
DAVE THOMAS. . . . .	0	
DEAN YOUNG . . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

UNITED STATES SENATOR

(VOTE FOR) 1

LILLIE BODDIE . . . . .	0	
KATIE BRITT. . . . .	28	45.90
MO BROOKS . . . . .	13	21.31
KARLA M. DUPRIEST. . . . .	0	
MIKE DURANT. . . . .	19	31.15
JAKE SCHAFFER . . . . .	1	1.64
Over Votes . . . . .	0	
Under Votes . . . . .	2	

UNITED STATES REPRESENTATIVE, 3RD CONGRESSIONAL DISTRICT

(VOTE FOR) 1

MICHAEL T. JOINER. . . . .	5	8.06
MIKE ROGERS. . . . .	57	91.94
Over Votes . . . . .	0	
Under Votes . . . . .	1	

ATTORNEY GENERAL

(VOTE FOR) 1

STEVE MARSHALL. . . . .	47	87.04
HARRY BARTLETT STILL III . . . . .	7	12.96
Over Votes . . . . .	0	
Under Votes . . . . .	9	

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

(VOTE FOR) 1

GREG COOK . . . . .	25	46.30
DEBRA JONES. . . . .	29	53.70
Over Votes . . . . .	0	
Under Votes . . . . .	9	

SECRETARY OF STATE  
(VOTE FOR) 1

WES ALLEN . . . . .	17	34.00
CHRISTIAN HORN. . . . .	5	10.00
ED PACKARD . . . . .	4	8.00
JIM ZEIGLER. . . . .	24	48.00
Over Votes . . . . .	0	
Under Votes . . . . .	13	

STATE AUDITOR  
(VOTE FOR) 1

STAN COOKE . . . . .	21	43.75
RUSTY GLOVER . . . . .	10	20.83
ANDREW SORRELL. . . . .	17	35.42
Over Votes . . . . .	0	
Under Votes . . . . .	15	

PUBLIC SERVICE COMMISSION, PLACE NO. 1  
(VOTE FOR) 1

JOHN HAMMOCK . . . . .	8	17.78
STEPHEN McLAMB. . . . .	4	8.89
JEREMY H. ODEN. . . . .	18	40.00
BRENT WOODALL . . . . .	15	33.33
Over Votes . . . . .	0	
Under Votes . . . . .	18	

PUBLIC SERVICE COMMISSION, PLACE NO. 2  
(VOTE FOR) 1

CHIP BEEKER. . . . .	19	42.22
ROBIN LITAKER . . . . .	3	6.67
ROBERT L. McCOLLUM . . . . .	23	51.11
Over Votes . . . . .	0	
Under Votes . . . . .	18	

DISTRICT ATTORNEY, 5TH JUDICIAL CIRCUIT  
(VOTE FOR) 1

D. JEREMY DUERR . . . . .	14	25.45
MIKE SEGREST . . . . .	41	74.55
Over Votes . . . . .	0	
Under Votes . . . . .	8	

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

STATEWIDE AMENDMENT 1  
(VOTE FOR) 1

YES . . . . .	101	76.52
NO. . . . .	31	23.48
Over Votes . . . . .	0	
Under Votes . . . . .	6	

PRECINCT REPORT	MACON COUNTY	OFFICIAL REPORT
RUN DATE:06/01/22	PRIMARY ELECTION	
RUN TIME:09:02 AM	MAY 24, 2022	
	STATISTICS	

0003 THOMPkins HALL

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . . 0  
 BALLOTS CAST - TOTAL . . . . . 0  
 BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . . 0  
 BALLOTS CAST - ALABAMA REPUBLICAN P. . . . . 0  
 BALLOTS CAST - NONPARTISAN. . . . . 0  
 BALLOTS CAST - BLANK. . . . . 0

\*\*\*\*\* (ALABAMA DEMOCRATIC P) \*\*\*\*\*

GOVERNOR

(VOTE FOR) 1

YOLANDA ROCHELLE FLOWERS . . . . . 0  
 MALIKA SANDERS FORTIER . . . . . 0  
 PATRICIA SALTER JAMIESON . . . . . 0  
 ARTHUR KENNEDY. . . . . 0  
 CHAD "Chig" MARTIN . . . . . 0  
 DOUG "New Blue" SMITH . . . . . 0  
 Over Votes . . . . . 0  
 Under Votes . . . . . 0

UNITED STATES SENATOR

(VOTE FOR) 1

WILL BOYD . . . . . 0  
 BRANDAUN DEAN . . . . . 0  
 LANNY JACKSON . . . . . 0  
 Over Votes . . . . . 0  
 Under Votes . . . . . 0

STATE SENATOR, DISTRICT NO. 28

(VOTE FOR) 1

BILLY BEASLEY . . . . . 0  
 FRANK "Chris" LEE. . . . . 0  
 Over Votes . . . . . 0  
 Under Votes . . . . . 0

STATE REPRESENTATIVE, DISTRICT NO. 82

(VOTE FOR) 1

TERRENCE KAREEM JOHNSON. . . . . 0  
 PEBBLIN WALKER WARREN . . . . . 0  
 Over Votes . . . . . 0  
 Under Votes . . . . . 0

\*\*\*\*\* (ALABAMA REPUBLICAN P) \*\*\*\*\*

GOVERNOR

(VOTE FOR) 1

LINDY BLANCHARD . . . . . 0  
 LEW BURDETTE . . . . . 0  
 STACY LEE GEORGE . . . . . 0  
 KAY IVEY. . . . . 0  
 TIM JAMES . . . . . 0  
 DONALD TRENT JONES . . . . . 0  
 DEAN ODLE . . . . . 0  
 DAVE THOMAS. . . . . 0  
 DEAN YOUNG . . . . . 0  
 Over Votes . . . . . 0  
 Under Votes . . . . . 0

UNITED STATES SENATOR

(VOTE FOR) 1  
 LILLIE BODDIE . . . . . 0  
 KATIE BRITT. . . . . 0  
 MO BROOKS . . . . . 0  
 KARLA M. DUPRIEST. . . . . 0  
 MIKE DURANT. . . . . 0  
 JAKE SCHAFER . . . . . 0  
 Over Votes . . . . . 0  
 Under Votes . . . . . 0

UNITED STATES REPRESENTATIVE, 3RD CONGRESSIONAL DISTRICT

(VOTE FOR) 1  
 MICHAEL T. JOINER. . . . . 0  
 MIKE ROGERS. . . . . 0  
 Over Votes . . . . . 0  
 Under Votes . . . . . 0

ATTORNEY GENERAL

(VOTE FOR) 1  
 STEVE MARSHALL. . . . . 0  
 HARRY BARTLETT STILL III . . . . . 0  
 Over Votes . . . . . 0  
 Under Votes . . . . . 0

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

(VOTE FOR) 1  
 GREG COOK . . . . . 0  
 DEBRA JONES. . . . . 0  
 Over Votes . . . . . 0  
 Under Votes . . . . . 0

SECRETARY OF STATE

(VOTE FOR) 1  
 WES ALLEN . . . . . 0  
 CHRISTIAN HORN. . . . . 0  
 ED PACKARD . . . . . 0  
 JIM ZEIGLER. . . . . 0  
 Over Votes . . . . . 0  
 Under Votes . . . . . 0

STATE AUDITOR

(VOTE FOR) 1  
 STAN COOKE . . . . . 0  
 RUSTY GLOVER . . . . . 0  
 ANDREW SORRELL. . . . . 0  
 Over Votes . . . . . 0  
 Under Votes . . . . . 0

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1  
 JOHN HAMMOCK . . . . . 0  
 STEPHEN McLAMB. . . . . 0  
 JEREMY H. ODEN. . . . . 0  
 BRENT WOODALL . . . . . 0  
 Over Votes . . . . . 0  
 Under Votes . . . . . 0

PUBLIC SERVICE COMMISSION, PLACE NO. 2

(VOTE FOR) 1

CHIP BEEKER . . . . .	0
ROBIN LITAKER . . . . .	0
ROBERT L. McCOLLUM . . . . .	0
Over Votes . . . . .	0
Under Votes . . . . .	0

DISTRICT ATTORNEY, 5TH JUDICIAL CIRCUIT  
(VOTE FOR) 1

D. JEREMY DUERR . . . . .	0
MIKE SEGREST . . . . .	0
Over Votes . . . . .	0
Under Votes . . . . .	0

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

STATEWIDE AMENDMENT 1  
(VOTE FOR) 1

YES . . . . .	0
NO. . . . .	0
Over Votes . . . . .	0
Under Votes . . . . .	0

PRECINCT REPORT	MACON COUNTY	OFFICIAL REPORT
RUN DATE:06/01/22	PRIMARY ELECTION	
RUN TIME:09:02 AM	MAY 24, 2022	
	STATISTICS	

0004 BROWNVILLE VFD

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . .	0	
BALLOTS CAST - TOTAL . . . . .	119	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	96	80.67
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	23	19.33
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	

\*\*\*\*\* (ALABAMA DEMOCRATIC P) \*\*\*\*\*

GOVERNOR

(VOTE FOR) 1

YOLANDA ROCHELLE FLOWERS . . . . .	16	21.62
MALIKA SANDERS FORTIER . . . . .	29	39.19
PATRICIA SALTER JAMIESON . . . . .	8	10.81
ARTHUR KENNEDY. . . . .	12	16.22
CHAD "Chig" MARTIN . . . . .	5	6.76
DOUG "New Blue" SMITH . . . . .	4	5.41
Over Votes . . . . .	0	
Under Votes . . . . .	22	

UNITED STATES SENATOR

(VOTE FOR) 1

WILL BOYD . . . . .	56	69.14
BRANDAUN DEAN . . . . .	10	12.35
LANNY JACKSON . . . . .	15	18.52
Over Votes . . . . .	0	
Under Votes . . . . .	15	

STATE SENATOR, DISTRICT NO. 28

(VOTE FOR) 1

BILLY BEASLEY . . . . .	45	50.00
FRANK "Chris" LEE. . . . .	45	50.00



Over Votes . . . . .	0
Under Votes . . . . .	6

STATE REPRESENTATIVE, DISTRICT NO. 82

(VOTE FOR) 1

TERRENCE KAREEM JOHNSON. . . . .	28	30.11
PEBBLIN WALKER WARREN . . . . .	65	69.89
Over Votes . . . . .	0	
Under Votes . . . . .	3	

MEMEBER, MACON COUNTY COMMISSION, DISTRICT NO. 2

(VOTE FOR) 1

ALBERT DANIELS. . . . .	45	47.87
EDWARD "Coach" HUFFMAN . . . . .	49	52.13
Over Votes . . . . .	0	
Under Votes . . . . .	2	

\*\*\*\*\* (ALABAMA REPUBLICAN P) \*\*\*\*\*

GOVERNOR

(VOTE FOR) 1

LINDY BLANCHARD . . . . .	2	8.70
LEW BURDETTE . . . . .	2	8.70
STACY LEE GEORGE . . . . .	0	
KAY IVEY. . . . .	8	34.78
TIM JAMES . . . . .	10	43.48
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	0	
DAVE THOMAS. . . . .	1	4.35
DEAN YOUNG . . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

UNITED STATES SENATOR

(VOTE FOR) 1

LILLIE BODDIE . . . . .	0	
KATIE BRITT. . . . .	6	27.27
MO BROOKS . . . . .	11	50.00
KARLA M. DUPRIEST. . . . .	0	
MIKE DURANT. . . . .	5	22.73
JAKE SCHAFER . . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	1	

UNITED STATES REPRESENTATIVE, 3RD CONGRESSIONAL DISTRICT

(VOTE FOR) 1

MICHAEL T. JOINER. . . . .	9	40.91
MIKE ROGERS. . . . .	13	59.09
Over Votes . . . . .	0	
Under Votes . . . . .	1	

ATTORNEY GENERAL

(VOTE FOR) 1

STEVE MARSHALL. . . . .	21	95.45
HARRY BARTLETT STILL III . . . . .	1	4.55
Over Votes . . . . .	0	
Under Votes . . . . .	1	

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

(VOTE FOR) 1  
 GREG COOK . . . . . 10 45.45  
 DEBRA JONES. . . . . 12 54.55  
 Over Votes . . . . . 0  
 Under Votes . . . . . 1

SECRETARY OF STATE

(VOTE FOR) 1  
 WES ALLEN . . . . . 4 19.05  
 CHRISTIAN HORN. . . . . 4 19.05  
 ED PACKARD . . . . . 8 38.10  
 JIM ZEIGLER. . . . . 5 23.81  
 Over Votes . . . . . 0  
 Under Votes . . . . . 2

STATE AUDITOR

(VOTE FOR) 1  
 STAN COOKE . . . . . 8 40.00  
 RUSTY GLOVER . . . . . 4 20.00  
 ANDREW SORRELL. . . . . 8 40.00  
 Over Votes . . . . . 0  
 Under Votes . . . . . 3

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1  
 JOHN HAMMOCK . . . . . 8 40.00  
 STEPHEN McLAMB. . . . . 1 5.00  
 JEREMY H. ODEN. . . . . 10 50.00  
 BRENT WOODALL . . . . . 1 5.00  
 Over Votes . . . . . 0  
 Under Votes . . . . . 3

PUBLIC SERVICE COMMISSION, PLACE NO. 2

(VOTE FOR) 1  
 CHIP BEEKER. . . . . 10 55.56  
 ROBIN LITAKER . . . . . 3 16.67  
 ROBERT L. McCOLLUM . . . . . 5 27.78  
 Over Votes . . . . . 0  
 Under Votes . . . . . 5

DISTRICT ATTORNEY, 5TH JUDICIAL CIRCUIT

(VOTE FOR) 1  
 D. JEREMY DUERR . . . . . 5 22.73  
 MIKE SEGREST . . . . . 17 77.27  
 Over Votes . . . . . 0  
 Under Votes . . . . . 1

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

STATEWIDE AMENDMENT 1

(VOTE FOR) 1  
 YES . . . . . 75 73.53  
 NO. . . . . 27 26.47  
 Over Votes . . . . . 0  
 Under Votes . . . . . 17

PRECINCT REPORT            MACON COUNTY            OFFICIAL REPORT  
 RUN DATE:06/01/22        PRIMARY ELECTION  
 RUN TIME:09:02 AM        MAY 24, 2022  
                                  STATISTICS

0005 WARRIOR DIST 2 REC CTR

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . .	0	
BALLOTS CAST - TOTAL . . . . .	198	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	190	95.96
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	8	4.04
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	

\*\*\*\*\* (ALABAMA DEMOCRATIC P) \*\*\*\*\*

GOVERNOR

(VOTE FOR) 1

YOLANDA ROCHELLE FLOWERS . . . . .	37	25.34
MALIKA SANDERS FORTIER . . . . .	27	18.49
PATRICIA SALTER JAMIESON . . . . .	17	11.64
ARTHUR KENNEDY. . . . .	14	9.59
CHAD "Chig" MARTIN . . . . .	24	16.44
DOUG "New Blue" SMITH . . . . .	27	18.49
Over Votes . . . . .	0	
Under Votes . . . . .	44	

UNITED STATES SENATOR

(VOTE FOR) 1

WILL BOYD . . . . .	131	78.44
BRANDAUN DEAN . . . . .	21	12.57
LANNY JACKSON . . . . .	15	8.98
Over Votes . . . . .	0	
Under Votes . . . . .	23	

STATE SENATOR, DISTRICT NO. 28

(VOTE FOR) 1

BILLY BEASLEY . . . . .	93	52.25
FRANK "Chris" LEE. . . . .	85	47.75
Over Votes . . . . .	0	
Under Votes . . . . .	12	

STATE REPRESENTATIVE, DISTRICT NO. 82

(VOTE FOR) 1

TERRENCE KAREEM JOHNSON. . . . .	72	39.13
PEBBLIN WALKER WARREN . . . . .	112	60.87
Over Votes . . . . .	0	
Under Votes . . . . .	6	

MEMEBER, MACON COUNTY COMMISSION, DISTRICT NO. 2

(VOTE FOR) 1

ALBERT DANIELS. . . . .	139	73.94
EDWARD "Coach" HUFFMAN . . . . .	49	26.06
Over Votes . . . . .	0	
Under Votes . . . . .	2	

\*\*\*\*\* (ALABAMA REPUBLICAN P) \*\*\*\*\*

GOVERNOR

(VOTE FOR) 1

LINDY BLANCHARD . . . . .	4	50.00
LEW BURDETTE . . . . .	0	
STACY LEE GEORGE . . . . .	0	
KAY IVEY. . . . .	3	37.50
TIM JAMES . . . . .	1	12.50

DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	0	
DAVE THOMAS. . . . .	0	
DEAN YOUNG . . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

UNITED STATES SENATOR

(VOTE FOR) 1

LILLIE BODDIE . . . . .	0	
KATIE BRITT. . . . .	5	62.50
MO BROOKS . . . . .	2	25.00
KARLA M. DUPRIEST. . . . .	0	
MIKE DURANT. . . . .	1	12.50
JAKE SCHAFER . . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

UNITED STATES REPRESENTATIVE, 3RD CONGRESSIONAL DISTRICT

(VOTE FOR) 1

MICHAEL T. JOINER. . . . .	4	50.00
MIKE ROGERS. . . . .	4	50.00
Over Votes . . . . .	0	
Under Votes . . . . .	0	

ATTORNEY GENERAL

(VOTE FOR) 1

STEVE MARSHALL. . . . .	7	87.50
HARRY BARTLETT STILL III . . . . .	1	12.50
Over Votes . . . . .	0	
Under Votes . . . . .	0	

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

(VOTE FOR) 1

GREG COOK . . . . .	6	75.00
DEBRA JONES. . . . .	2	25.00
Over Votes . . . . .	0	
Under Votes . . . . .	0	

SECRETARY OF STATE

(VOTE FOR) 1

WES ALLEN . . . . .	6	75.00
CHRISTIAN HORN. . . . .	1	12.50
ED PACKARD . . . . .	1	12.50
JIM ZEIGLER. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

STATE AUDITOR

(VOTE FOR) 1

STAN COOKE . . . . .	3	37.50
RUSTY GLOVER . . . . .	2	25.00
ANDREW SORRELL. . . . .	3	37.50
Over Votes . . . . .	0	
Under Votes . . . . .	0	

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

JOHN HAMMOCK . . . . .	2	28.57
------------------------	---	-------

STEPHEN McLAMB . . . . .	1	14.29
JEREMY H. ODEN . . . . .	2	28.57
BRENT WOODALL . . . . .	2	28.57
Over Votes . . . . .	0	
Under Votes . . . . .	1	

PUBLIC SERVICE COMMISSION, PLACE NO. 2  
(VOTE FOR) 1

CHIP BEEKER . . . . .	6	85.71
ROBIN LITAKER . . . . .	0	
ROBERT L. McCOLLUM . . . . .	1	14.29
Over Votes . . . . .	0	
Under Votes . . . . .	1	

DISTRICT ATTORNEY, 5TH JUDICIAL CIRCUIT  
(VOTE FOR) 1

D. JEREMY DUERR . . . . .	1	12.50
MIKE SEGREST . . . . .	7	87.50
Over Votes . . . . .	0	
Under Votes . . . . .	0	

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

STATEWIDE AMENDMENT 1  
(VOTE FOR) 1

YES . . . . .	147	88.02
NO. . . . .	20	11.98
Over Votes . . . . .	0	
Under Votes . . . . .	31	

PRECINCT REPORT	MACON COUNTY	OFFICIAL REPORT
RUN DATE:06/01/22	PRIMARY ELECTION	
RUN TIME:09:02 AM	MAY 24, 2022	
	STATISTICS	

0006 COTTON VALLEY REC CTR

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . .	0	
BALLOTS CAST - TOTAL . . . . .	150	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	136	90.67
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	14	9.33
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	

\*\*\*\*\* (ALABAMA DEMOCRATIC P) \*\*\*\*\*

GOVERNOR  
(VOTE FOR) 1

YOLANDA ROCHELLE FLOWERS . . . . .	27	24.55
MALIKA SANDERS FORTIER . . . . .	40	36.36
PATRICIA SALTER JAMIESON . . . . .	10	9.09
ARTHUR KENNEDY. . . . .	12	10.91
CHAD "Chig" MARTIN . . . . .	10	9.09
DOUG "New Blue" SMITH . . . . .	11	10.00
Over Votes . . . . .	0	
Under Votes . . . . .	26	

UNITED STATES SENATOR  
(VOTE FOR) 1

WILL BOYD . . . . .	94	78.99
BRANDAUN DEAN . . . . .	17	14.29

LANNY JACKSON . . . . .	8	6.72
Over Votes . . . . .	0	
Under Votes . . . . .	17	

STATE SENATOR, DISTRICT NO. 28  
(VOTE FOR) 1

BILLY BEASLEY . . . . .	68	52.71
FRANK "Chris" LEE. . . . .	61	47.29
Over Votes . . . . .	0	
Under Votes . . . . .	7	

STATE REPRESENTATIVE, DISTRICT NO. 82  
(VOTE FOR) 1

TERRENCE KAREEM JOHNSON. . . . .	88	66.17
PEBBLIN WALKER WARREN . . . . .	45	33.83
Over Votes . . . . .	0	
Under Votes . . . . .	3	

MEMEBER, MACON COUNTY COMMISSION, DISTRICT NO. 2  
(VOTE FOR) 1

ALBERT DANIELS. . . . .	20	15.04
EDWARD "Coach" HUFFMAN . . . . .	113	84.96
Over Votes . . . . .	0	
Under Votes . . . . .	3	

\*\*\*\*\* (ALABAMA REPUBLICAN P) \*\*\*\*\*

GOVERNOR

(VOTE FOR) 1

LINDY BLANCHARD . . . . .	2	14.29
LEW BURDETTE . . . . .	0	
STACY LEE GEORGE . . . . .	0	
KAY IVEY. . . . .	11	78.57
TIM JAMES . . . . .	1	7.14
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	0	
DAVE THOMAS. . . . .	0	
DEAN YOUNG . . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

UNITED STATES SENATOR

(VOTE FOR) 1

LILLIE BODDIE . . . . .	0	
KATIE BRITT. . . . .	6	42.86
MO BROOKS . . . . .	3	21.43
KARLA M. DUPRIEST. . . . .	0	
MIKE DURANT. . . . .	5	35.71
JAKE SCHAFER . . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

UNITED STATES REPRESENTATIVE, 3RD CONGRESSIONAL DISTRICT

(VOTE FOR) 1

MICHAEL T. JOINER. . . . .	2	14.29
MIKE ROGERS. . . . .	12	85.71
Over Votes . . . . .	0	
Under Votes . . . . .	0	

ATTORNEY GENERAL

(VOTE FOR) 1

STEVE MARSHALL . . . . .	14	100.00
HARRY BARTLETT STILL III . . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

(VOTE FOR) 1

GREG COOK . . . . .	4	28.57
DEBRA JONES . . . . .	10	71.43
Over Votes . . . . .	0	
Under Votes . . . . .	0	

SECRETARY OF STATE

(VOTE FOR) 1

WES ALLEN . . . . .	7	53.85
CHRISTIAN HORN . . . . .	0	
ED PACKARD . . . . .	1	7.69
JIM ZEIGLER . . . . .	5	38.46
Over Votes . . . . .	0	
Under Votes . . . . .	1	

STATE AUDITOR

(VOTE FOR) 1

STAN COOKE . . . . .	3	23.08
RUSTY GLOVER . . . . .	5	38.46
ANDREW SORRELL . . . . .	5	38.46
Over Votes . . . . .	0	
Under Votes . . . . .	1	

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

JOHN HAMMOCK . . . . .	2	20.00
STEPHEN McLAMB . . . . .	0	
JEREMY H. ODEN . . . . .	6	60.00
BRENT WOODALL . . . . .	2	20.00
Over Votes . . . . .	0	
Under Votes . . . . .	4	

PUBLIC SERVICE COMMISSION, PLACE NO. 2

(VOTE FOR) 1

CHIP BEEKER . . . . .	9	90.00
ROBIN LITAKER . . . . .	1	10.00
ROBERT L. McCOLLUM . . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	4	

DISTRICT ATTORNEY, 5TH JUDICIAL CIRCUIT

(VOTE FOR) 1

D. JEREMY DUERR . . . . .	5	38.46
MIKE SEGREST . . . . .	8	61.54
Over Votes . . . . .	0	
Under Votes . . . . .	1	

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

STATEWIDE AMENDMENT 1

(VOTE FOR) 1

YES . . . . .	113	87.60
---------------	-----	-------

NO. . . . .	16	12.40
Over Votes . . . . .	0	
Under Votes . . . . .	21	

PRECINCT REPORT	MACON COUNTY	OFFICIAL REPORT
RUN DATE:06/01/22	PRIMARY ELECTION	
RUN TIME:09:02 AM	MAY 24, 2022	
	STATISTICS	

## 0007 TUSKEGEE MUNICIPAL COMPLEX

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . .	0	
BALLOTS CAST - TOTAL . . . . .	591	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	576	97.46
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	15	2.54
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	

\*\*\*\*\* (ALABAMA DEMOCRATIC P) \*\*\*\*\*

## GOVERNOR

(VOTE FOR) 1

YOLANDA ROCHELLE FLOWERS . . . . .	156	30.53
MALIKA SANDERS FORTIER . . . . .	142	27.79
PATRICIA SALTER JAMIESON . . . . .	45	8.81
ARTHUR KENNEDY. . . . .	60	11.74
CHAD "Chig" MARTIN . . . . .	64	12.52
DOUG "New Blue" SMITH . . . . .	44	8.61
Over Votes . . . . .	0	
Under Votes . . . . .	65	

## UNITED STATES SENATOR

(VOTE FOR) 1

WILL BOYD . . . . .	393	73.60
BRANDAUN DEAN . . . . .	78	14.61
LANNY JACKSON . . . . .	63	11.80
Over Votes . . . . .	0	
Under Votes . . . . .	42	

## STATE SENATOR, DISTRICT NO. 28

(VOTE FOR) 1

BILLY BEASLEY . . . . .	246	43.23
FRANK "Chris" LEE. . . . .	323	56.77
Over Votes . . . . .	0	
Under Votes . . . . .	7	

## STATE REPRESENTATIVE, DISTRICT NO. 82

(VOTE FOR) 1

TERRENCE KAREEM JOHNSON. . . . .	286	50.18
PEBBLIN WALKER WARREN . . . . .	284	49.82
Over Votes . . . . .	0	
Under Votes . . . . .	6	

## MEMEBER, MACON COUNTY COMMISSION, DISTRICT NO. 2

(VOTE FOR) 1

ALBERT DANIELS. . . . .	218	38.65
EDWARD "Coach" HUFFMAN . . . . .	346	61.35
Over Votes . . . . .	1	
Under Votes . . . . .	11	



\*\*\*\*\* (ALABAMA REPUBLICAN P) \*\*\*\*\*

GOVERNOR

(VOTE FOR) 1

LINDY BLANCHARD . . . . .	3	20.00
LEW BURDETTE . . . . .	0	
STACY LEE GEORGE . . . . .	0	
KAY IVEY. . . . .	10	66.67
TIM JAMES . . . . .	0	
DONALD TRENT JONES . . . . .	2	13.33
DEAN ODLE . . . . .	0	
DAVE THOMAS. . . . .	0	
DEAN YOUNG . . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

UNITED STATES SENATOR

(VOTE FOR) 1

LILLIE BODDIE . . . . .	1	6.67
KATIE BRITT. . . . .	4	26.67
MO BROOKS . . . . .	3	20.00
KARLA M. DUPRIEST. . . . .	0	
MIKE DURANT. . . . .	6	40.00
JAKE SCHAFER . . . . .	1	6.67
Over Votes . . . . .	0	
Under Votes . . . . .	0	

UNITED STATES REPRESENTATIVE, 3RD CONGRESSIONAL DISTRICT

(VOTE FOR) 1

MICHAEL T. JOINER. . . . .	3	21.43
MIKE ROGERS. . . . .	11	78.57
Over Votes . . . . .	0	
Under Votes . . . . .	1	

ATTORNEY GENERAL

(VOTE FOR) 1

STEVE MARSHALL. . . . .	10	71.43
HARRY BARTLETT STILL III . . . . .	4	28.57
Over Votes . . . . .	0	
Under Votes . . . . .	1	

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

(VOTE FOR) 1

GREG COOK . . . . .	6	40.00
DEBRA JONES. . . . .	9	60.00
Over Votes . . . . .	0	
Under Votes . . . . .	0	

SECRETARY OF STATE

(VOTE FOR) 1

WES ALLEN . . . . .	2	13.33
CHRISTIAN HORN. . . . .	6	40.00
ED PACKARD . . . . .	2	13.33
JIM ZEIGLER. . . . .	5	33.33
Over Votes . . . . .	0	
Under Votes . . . . .	0	

STATE AUDITOR

(VOTE FOR) 1

STAN COOKE . . . . .	8	57.14
----------------------	---	-------

RUSTY GLOVER . . . . .	3	21.43
ANDREW SORRELL . . . . .	3	21.43
Over Votes . . . . .	0	
Under Votes . . . . .	1	

PUBLIC SERVICE COMMISSION, PLACE NO. 1  
(VOTE FOR) 1

JOHN HAMMOCK . . . . .	3	21.43
STEPHEN McLAMB . . . . .	1	7.14
JEREMY H. ODEN . . . . .	7	50.00
BRENT WOODALL . . . . .	3	21.43
Over Votes . . . . .	0	
Under Votes . . . . .	1	

PUBLIC SERVICE COMMISSION, PLACE NO. 2  
(VOTE FOR) 1

CHIP BEEKER . . . . .	7	53.85
ROBIN LITAKER . . . . .	1	7.69
ROBERT L. McCOLLUM . . . . .	5	38.46
Over Votes . . . . .	0	
Under Votes . . . . .	2	

DISTRICT ATTORNEY, 5TH JUDICIAL CIRCUIT  
(VOTE FOR) 1

D. JEREMY DUERR . . . . .	2	16.67
MIKE SEGREST . . . . .	10	83.33
Over Votes . . . . .	0	
Under Votes . . . . .	3	

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

STATEWIDE AMENDMENT 1  
(VOTE FOR) 1

YES . . . . .	497	90.36
NO. . . . .	53	9.64
Over Votes . . . . .	0	
Under Votes . . . . .	41	

PRECINCT REPORT	MACON COUNTY	OFFICIAL REPORT
RUN DATE:06/01/22	PRIMARY ELECTION	
RUN TIME:09:02 AM	MAY 24, 2022	
	STATISTICS	

0008 VOLUNTEER FIRE STATION

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . .	0	
BALLOTS CAST - TOTAL . . . . .	118	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	94	79.66
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	24	20.34
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	

\*\*\*\*\* (ALABAMA DEMOCRATIC P) \*\*\*\*\*

GOVERNOR

(VOTE FOR) 1

YOLANDA ROCHELLE FLOWERS . . . . .	33	37.50
MALIKA SANDERS FORTIER . . . . .	20	22.73
PATRICIA SALTER JAMIESON . . . . .	11	12.50
ARTHUR KENNEDY. . . . .	7	7.95
CHAD "Chig" MARTIN . . . . .	11	12.50

DOUG "New Blue" SMITH . . . . .	6	6.82
Over Votes . . . . .	0	
Under Votes . . . . .	6	

UNITED STATES SENATOR  
(VOTE FOR) 1

WILL BOYD . . . . .	64	72.73
BRANDAUN DEAN . . . . .	12	13.64
LANNY JACKSON . . . . .	12	13.64
Over Votes . . . . .	0	
Under Votes . . . . .	6	

STATE SENATOR, DISTRICT NO. 28  
(VOTE FOR) 1

BILLY BEASLEY . . . . .	31	33.70
FRANK "Chris" LEE. . . . .	61	66.30
Over Votes . . . . .	0	
Under Votes . . . . .	2	

STATE REPRESENTATIVE, DISTRICT NO. 82  
(VOTE FOR) 1

TERRENCE KAREEM JOHNSON. . . . .	31	33.70
PEBBLIN WALKER WARREN . . . . .	61	66.30
Over Votes . . . . .	0	
Under Votes . . . . .	2	

\*\*\*\*\* (ALABAMA REPUBLICAN P) \*\*\*\*\*

GOVERNOR

(VOTE FOR) 1

LINDY BLANCHARD . . . . .	4	16.67
LEW BURDETTE . . . . .	1	4.17
STACY LEE GEORGE . . . . .	0	
KAY IVEY. . . . .	13	54.17
TIM JAMES . . . . .	6	25.00
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	0	
DAVE THOMAS. . . . .	0	
DEAN YOUNG . . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

UNITED STATES SENATOR  
(VOTE FOR) 1

LILLIE BODDIE . . . . .	0	
KATIE BRITT. . . . .	11	45.83
MO BROOKS . . . . .	7	29.17
KARLA M. DUPRIEST. . . . .	0	
MIKE DURANT. . . . .	5	20.83
JAKE SCHAFER . . . . .	1	4.17
Over Votes . . . . .	0	
Under Votes . . . . .	0	

UNITED STATES REPRESENTATIVE, 3RD CONGRESSIONAL DISTRICT  
(VOTE FOR) 1

MICHAEL T. JOINER. . . . .	1	4.76
MIKE ROGERS. . . . .	20	95.24
Over Votes . . . . .	0	
Under Votes . . . . .	3	

ATTORNEY GENERAL

(VOTE FOR) 1

STEVE MARSHALL. . . . .	20	100.00
HARRY BARTLETT STILL III . . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	4	

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

(VOTE FOR) 1

GREG COOK . . . . .	13	65.00
DEBRA JONES. . . . .	7	35.00
Over Votes . . . . .	0	
Under Votes . . . . .	4	

SECRETARY OF STATE

(VOTE FOR) 1

WES ALLEN . . . . .	10	50.00
CHRISTIAN HORN. . . . .	0	
ED PACKARD . . . . .	0	
JIM ZEIGLER. . . . .	10	50.00
Over Votes . . . . .	0	
Under Votes . . . . .	4	

STATE AUDITOR

(VOTE FOR) 1

STAN COOKE . . . . .	8	44.44
RUSTY GLOVER . . . . .	6	33.33
ANDREW SORRELL. . . . .	4	22.22
Over Votes . . . . .	0	
Under Votes . . . . .	6	

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

JOHN HAMMOCK . . . . .	4	23.53
STEPHEN McLAMB. . . . .	0	
JEREMY H. ODEN. . . . .	6	35.29
BRENT WOODALL . . . . .	7	41.18
Over Votes . . . . .	0	
Under Votes . . . . .	7	

PUBLIC SERVICE COMMISSION, PLACE NO. 2

(VOTE FOR) 1

CHIP BEEKER. . . . .	10	62.50
ROBIN LITAKER . . . . .	2	12.50
ROBERT L. McCOLLUM . . . . .	4	25.00
Over Votes . . . . .	0	
Under Votes . . . . .	8	

DISTRICT ATTORNEY, 5TH JUDICIAL CIRCUIT

(VOTE FOR) 1

D. JEREMY DUERR . . . . .	4	20.00
MIKE SEGREST . . . . .	16	80.00
Over Votes . . . . .	0	
Under Votes . . . . .	4	

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

STATEWIDE AMENDMENT 1

(VOTE FOR) 1



KAY IVEY. . . . .	46	48.42
TIM JAMES . . . . .	30	31.58
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	0	
DAVE THOMAS. . . . .	1	1.05
DEAN YOUNG . . . . .	1	1.05
Over Votes . . . . .	0	
Under Votes . . . . .	0	

## UNITED STATES SENATOR

(VOTE FOR) 1

LILLIE BODDIE . . . . .	0	
KATIE BRITT. . . . .	37	38.95
MO BROOKS . . . . .	35	36.84
KARLA M. DUPRIEST. . . . .	2	2.11
MIKE DURANT. . . . .	19	20.00
JAKE SCHAFER . . . . .	2	2.11
Over Votes . . . . .	0	
Under Votes . . . . .	0	

## UNITED STATES REPRESENTATIVE, 3RD CONGRESSIONAL DISTRICT

(VOTE FOR) 1

MICHAEL T. JOINER. . . . .	8	8.99
MIKE ROGERS. . . . .	81	91.01
Over Votes . . . . .	0	
Under Votes . . . . .	6	

## ATTORNEY GENERAL

(VOTE FOR) 1

STEVE MARSHALL. . . . .	74	87.06
HARRY BARTLETT STILL III . . . . .	11	12.94
Over Votes . . . . .	0	
Under Votes . . . . .	10	

## ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

(VOTE FOR) 1

GREG COOK . . . . .	43	48.86
DEBRA JONES. . . . .	45	51.14
Over Votes . . . . .	0	
Under Votes . . . . .	7	

## SECRETARY OF STATE

(VOTE FOR) 1

WES ALLEN . . . . .	35	41.18
CHRISTIAN HORN. . . . .	8	9.41
ED PACKARD . . . . .	5	5.88
JIM ZEIGLER. . . . .	37	43.53
Over Votes . . . . .	0	
Under Votes . . . . .	10	

## STATE AUDITOR

(VOTE FOR) 1

STAN COOKE . . . . .	19	22.62
RUSTY GLOVER . . . . .	21	25.00
ANDREW SORRELL. . . . .	44	52.38
Over Votes . . . . .	0	
Under Votes . . . . .	11	

## PUBLIC SERVICE COMMISSION, PLACE NO. 1



WILL BOYD . . . . .	312	70.43
BRANDAUN DEAN . . . . .	77	17.38
LANNY JACKSON . . . . .	54	12.19
Over Votes . . . . .	0	
Under Votes . . . . .	49	

STATE SENATOR, DISTRICT NO. 28

(VOTE FOR) 1

BILLY BEASLEY . . . . .	178	36.70
FRANK "Chris" LEE. . . . .	307	63.30
Over Votes . . . . .	0	
Under Votes . . . . .	7	

STATE REPRESENTATIVE, DISTRICT NO. 82

(VOTE FOR) 1

TERRENCE KAREEM JOHNSON. . . . .	259	53.62
PEBBLIN WALKER WARREN . . . . .	224	46.38
Over Votes . . . . .	0	
Under Votes . . . . .	9	

\*\*\*\*\* (ALABAMA REPUBLICAN P) \*\*\*\*\*

GOVERNOR

(VOTE FOR) 1

LINDY BLANCHARD . . . . .	5	35.71
LEW BURDETTE . . . . .	0	
STACY LEE GEORGE . . . . .	0	
KAY IVEY. . . . .	7	50.00
TIM JAMES . . . . .	1	7.14
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	0	
DAVE THOMAS. . . . .	1	7.14
DEAN YOUNG . . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	1	

UNITED STATES SENATOR

(VOTE FOR) 1

LILLIE BODDIE . . . . .	1	7.14
KATIE BRITT. . . . .	6	42.86
MO BROOKS . . . . .	3	21.43
KARLA M. DUPRIEST. . . . .	1	7.14
MIKE DURANT. . . . .	3	21.43
JAKE SCHAFER . . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	1	

UNITED STATES REPRESENTATIVE, 3RD CONGRESSIONAL DISTRICT

(VOTE FOR) 1

MICHAEL T. JOINER. . . . .	2	14.29
MIKE ROGERS. . . . .	12	85.71
Over Votes . . . . .	0	
Under Votes . . . . .	1	

ATTORNEY GENERAL

(VOTE FOR) 1

STEVE MARSHALL. . . . .	10	83.33
HARRY BARTLETT STILL III . . . . .	2	16.67
Over Votes . . . . .	0	
Under Votes . . . . .	3	



ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

(VOTE FOR) 1

GREG COOK . . . . .	5	45.45
DEBRA JONES. . . . .	6	54.55
Over Votes . . . . .	0	
Under Votes . . . . .	4	

SECRETARY OF STATE

(VOTE FOR) 1

WES ALLEN . . . . .	4	28.57
CHRISTIAN HORN. . . . .	4	28.57
ED PACKARD . . . . .	4	28.57
JIM ZEIGLER. . . . .	2	14.29
Over Votes . . . . .	0	
Under Votes . . . . .	1	

STATE AUDITOR

(VOTE FOR) 1

STAN COOKE . . . . .	3	23.08
RUSTY GLOVER . . . . .	7	53.85
ANDREW SORRELL. . . . .	3	23.08
Over Votes . . . . .	0	
Under Votes . . . . .	2	

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

JOHN HAMMOCK . . . . .	4	30.77
STEPHEN McLAMB. . . . .	1	7.69
JEREMY H. ODEN. . . . .	6	46.15
BRENT WOODALL . . . . .	2	15.38
Over Votes . . . . .	0	
Under Votes . . . . .	2	

PUBLIC SERVICE COMMISSION, PLACE NO. 2

(VOTE FOR) 1

CHIP BEEKER. . . . .	3	23.08
ROBIN LITAKER . . . . .	4	30.77
ROBERT L. McCOLLUM . . . . .	6	46.15
Over Votes . . . . .	0	
Under Votes . . . . .	2	

DISTRICT ATTORNEY, 5TH JUDICIAL CIRCUIT

(VOTE FOR) 1

D. JEREMY DUERR . . . . .	2	15.38
MIKE SEGREST . . . . .	11	84.62
Over Votes . . . . .	0	
Under Votes . . . . .	2	

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

STATEWIDE AMENDMENT 1

(VOTE FOR) 1

YES . . . . .	392	85.59
NO. . . . .	66	14.41
Over Votes . . . . .	0	
Under Votes . . . . .	49	

RUN TIME:09:02 AM      MAY 24, 2022  
STATISTICS

## 0011 FRANKLIN TOWN HALL

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	0	
BALLOTS CAST - TOTAL . . . . .	354	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	269	75.99
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	85	24.01
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	

\*\*\*\*\* (ALABAMA DEMOCRATIC P) \*\*\*\*\*

## GOVERNOR

(VOTE FOR) 1

YOLANDA ROCHELLE FLOWERS . . . . .	70	28.93
MALIKA SANDERS FORTIER . . . . .	74	30.58
PATRICIA SALTER JAMIESON . . . . .	20	8.26
ARTHUR KENNEDY. . . . .	30	12.40
CHAD "Chig" MARTIN . . . . .	26	10.74
DOUG "New Blue" SMITH . . . . .	22	9.09
Over Votes . . . . .	0	
Under Votes . . . . .	27	

## UNITED STATES SENATOR

(VOTE FOR) 1

WILL BOYD . . . . .	158	66.95
BRANDAUN DEAN . . . . .	34	14.41
LANNY JACKSON . . . . .	44	18.64
Over Votes . . . . .	0	
Under Votes . . . . .	33	

## STATE SENATOR, DISTRICT NO. 28

(VOTE FOR) 1

BILLY BEASLEY . . . . .	115	43.23
FRANK "Chris" LEE. . . . .	151	56.77
Over Votes . . . . .	0	
Under Votes . . . . .	3	

## STATE REPRESENTATIVE, DISTRICT NO. 82

(VOTE FOR) 1

TERRENCE KAREEM JOHNSON. . . . .	116	43.61
PEBBLIN WALKER WARREN . . . . .	150	56.39
Over Votes . . . . .	0	
Under Votes . . . . .	3	

## MEMBER, MACON COUNTY BOARD OF EDUCATION, DISTRICT NO. 4

(VOTE FOR) 1

DAVID HENDERSON . . . . .	91	34.47
KAREY THOMPSON. . . . .	49	18.56
SAWANDA "Byrd" WILSON . . . . .	124	46.97
Over Votes . . . . .	0	
Under Votes . . . . .	5	

\*\*\*\*\* (ALABAMA REPUBLICAN P) \*\*\*\*\*

## GOVERNOR

(VOTE FOR) 1

LINDY BLANCHARD . . . . .	16	19.05
---------------------------	----	-------

LEW BURDETTE . . . . .	2	2.38
STACY LEE GEORGE . . . . .	1	1.19
KAY IVEY. . . . .	37	44.05
TIM JAMES . . . . .	27	32.14
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	0	
DAVE THOMAS. . . . .	0	
DEAN YOUNG . . . . .	1	1.19
Over Votes . . . . .	0	
Under Votes . . . . .	1	

## UNITED STATES SENATOR

(VOTE FOR) 1

LILLIE BODDIE . . . . .	2	2.47
KATIE BRITT. . . . .	39	48.15
MO BROOKS . . . . .	20	24.69
KARLA M. DUPRIEST. . . . .	0	
MIKE DURANT. . . . .	20	24.69
JAKE SCHAFFER . . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	4	

## UNITED STATES REPRESENTATIVE, 3RD CONGRESSIONAL DISTRICT

(VOTE FOR) 1

MICHAEL T. JOINER. . . . .	7	8.54
MIKE ROGERS. . . . .	75	91.46
Over Votes . . . . .	0	
Under Votes . . . . .	3	

## ATTORNEY GENERAL

(VOTE FOR) 1

STEVE MARSHALL. . . . .	70	88.61
HARRY BARTLETT STILL III . . . . .	9	11.39
Over Votes . . . . .	0	
Under Votes . . . . .	6	

## ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

(VOTE FOR) 1

GREG COOK . . . . .	39	52.00
DEBRA JONES. . . . .	36	48.00
Over Votes . . . . .	0	
Under Votes . . . . .	10	

## SECRETARY OF STATE

(VOTE FOR) 1

WES ALLEN . . . . .	32	43.84
CHRISTIAN HORN. . . . .	4	5.48
ED PACKARD . . . . .	2	2.74
JIM ZEIGLER. . . . .	35	47.95
Over Votes . . . . .	0	
Under Votes . . . . .	12	

## STATE AUDITOR

(VOTE FOR) 1

STAN COOKE . . . . .	20	28.17
RUSTY GLOVER . . . . .	18	25.35
ANDREW SORRELL. . . . .	33	46.48
Over Votes . . . . .	0	
Under Votes . . . . .	14	

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

JOHN HAMMOCK . . . . .	24	36.92
STEPHEN McLAMB. . . . .	7	10.77
JEREMY H. ODEN. . . . .	19	29.23
BRENT WOODALL . . . . .	15	23.08
Over Votes . . . . .	0	
Under Votes . . . . .	20	

PUBLIC SERVICE COMMISSION, PLACE NO. 2

(VOTE FOR) 1

CHIP BEEKER. . . . .	25	37.88
ROBIN LITAKER . . . . .	17	25.76
ROBERT L. McCOLLUM . . . . .	24	36.36
Over Votes . . . . .	0	
Under Votes . . . . .	19	

DISTRICT ATTORNEY, 5TH JUDICIAL CIRCUIT

(VOTE FOR) 1

D. JEREMY DUERR . . . . .	20	24.39
MIKE SEGREST . . . . .	62	75.61
Over Votes . . . . .	0	
Under Votes . . . . .	3	

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

STATEWIDE AMENDMENT 1

(VOTE FOR) 1

YES . . . . .	273	81.25
NO. . . . .	63	18.75
Over Votes . . . . .	0	
Under Votes . . . . .	18	

PRECINCT REPORT            MACON COUNTY                            OFFICIAL REPORT  
 RUN DATE:06/01/22        PRIMARY ELECTION  
 RUN TIME:09:02 AM        MAY 24, 2022  
                                  STATISTICS

0012 DIST 4 COMM CTR

VOTES    PERCENT

REGISTERED VOTERS - TOTAL . . . . .	0	
BALLOTS CAST - TOTAL. . . . .	174	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	81	46.55
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	93	53.45
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	

\*\*\*\*\* (ALABAMA DEMOCRATIC P) \*\*\*\*\*

GOVERNOR

(VOTE FOR) 1

YOLANDA ROCHELLE FLOWERS . . . . .	23	31.94
MALIKA SANDERS FORTIER . . . . .	13	18.06
PATRICIA SALTER JAMIESON . . . . .	9	12.50
ARTHUR KENNEDY. . . . .	10	13.89
CHAD "Chig" MARTIN . . . . .	9	12.50
DOUG "New Blue" SMITH . . . . .	8	11.11
Over Votes . . . . .	0	
Under Votes . . . . .	9	

UNITED STATES SENATOR  
(VOTE FOR) 1

WILL BOYD . . . . .	41	61.19
BRANDAUN DEAN . . . . .	9	13.43
LANNY JACKSON . . . . .	17	25.37
Over Votes . . . . .	0	
Under Votes . . . . .	14	

STATE SENATOR, DISTRICT NO. 28  
(VOTE FOR) 1

BILLY BEASLEY . . . . .	36	45.57
FRANK "Chris" LEE. . . . .	43	54.43
Over Votes . . . . .	0	
Under Votes . . . . .	2	

STATE REPRESENTATIVE, DISTRICT NO. 82  
(VOTE FOR) 1

TERRENCE KAREEM JOHNSON. . . . .	28	35.00
PEBBLIN WALKER WARREN . . . . .	52	65.00
Over Votes . . . . .	0	
Under Votes . . . . .	1	

MEMBER, MACON COUNTY BOARD OF EDUCATION, DISTRICT NO. 4  
(VOTE FOR) 1

DAVID HENDERSON . . . . .	14	17.50
KAREY THOMPSON. . . . .	25	31.25
SAWANDA "Byrd" WILSON . . . . .	41	51.25
Over Votes . . . . .	0	
Under Votes . . . . .	1	

\*\*\*\*\* (ALABAMA REPUBLICAN P) \*\*\*\*\*

GOVERNOR

(VOTE FOR) 1

LINDY BLANCHARD . . . . .	15	16.13
LEW BURDETTE . . . . .	1	1.08
STACY LEE GEORGE . . . . .	0	
KAY IVEY. . . . .	61	65.59
TIM JAMES . . . . .	15	16.13
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	0	
DAVE THOMAS. . . . .	0	
DEAN YOUNG . . . . .	1	1.08
Over Votes . . . . .	0	
Under Votes . . . . .	0	

UNITED STATES SENATOR  
(VOTE FOR) 1

LILLIE BODDIE . . . . .	0	
KATIE BRITT. . . . .	47	52.81
MO BROOKS . . . . .	16	17.98
KARLA M. DUPRIEST. . . . .	1	1.12
MIKE DURANT. . . . .	25	28.09
JAKE SCHAFER . . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	4	

UNITED STATES REPRESENTATIVE, 3RD CONGRESSIONAL DISTRICT  
(VOTE FOR) 1

MICHAEL T. JOINER. . . . .	10	11.11
----------------------------	----	-------

MIKE ROGERS. . . . . 80 88.89  
 Over Votes . . . . . 0  
 Under Votes . . . . . 3

ATTORNEY GENERAL  
 (VOTE FOR) 1

STEVE MARSHALL. . . . . 82 95.35  
 HARRY BARTLETT STILL III . . . . . 4 4.65  
 Over Votes . . . . . 0  
 Under Votes . . . . . 7

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5  
 (VOTE FOR) 1

GREG COOK . . . . . 42 50.00  
 DEBRA JONES. . . . . 42 50.00  
 Over Votes . . . . . 0  
 Under Votes . . . . . 9

SECRETARY OF STATE  
 (VOTE FOR) 1

WES ALLEN . . . . . 30 34.09  
 CHRISTIAN HORN. . . . . 4 4.55  
 ED PACKARD . . . . . 13 14.77  
 JIM ZEIGLER. . . . . 41 46.59  
 Over Votes . . . . . 0  
 Under Votes . . . . . 5

STATE AUDITOR  
 (VOTE FOR) 1

STAN COOKE . . . . . 25 30.12  
 RUSTY GLOVER . . . . . 20 24.10  
 ANDREW SORRELL. . . . . 38 45.78  
 Over Votes . . . . . 0  
 Under Votes . . . . . 10

PUBLIC SERVICE COMMISSION, PLACE NO. 1  
 (VOTE FOR) 1

JOHN HAMMOCK . . . . . 32 41.56  
 STEPHEN McLAMB. . . . . 4 5.19  
 JEREMY H. ODEN. . . . . 24 31.17  
 BRENT WOODALL . . . . . 17 22.08  
 Over Votes . . . . . 0  
 Under Votes . . . . . 16

PUBLIC SERVICE COMMISSION, PLACE NO. 2  
 (VOTE FOR) 1

CHIP BEEKER. . . . . 34 44.74  
 ROBIN LITAKER . . . . . 12 15.79  
 ROBERT L. McCOLLUM . . . . . 30 39.47  
 Over Votes . . . . . 0  
 Under Votes . . . . . 17

DISTRICT ATTORNEY, 5TH JUDICIAL CIRCUIT  
 (VOTE FOR) 1

D. JEREMY DUERR . . . . . 19 22.62  
 MIKE SEGREST . . . . . 65 77.38  
 Over Votes . . . . . 0  
 Under Votes . . . . . 9

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

STATEWIDE AMENDMENT 1

(VOTE FOR) 1

YES . . . . .	115	70.99
NO. . . . .	47	29.01
Over Votes . . . . .	0	
Under Votes . . . . .	12	

PRECINCT REPORT	MACON COUNTY	OFFICIAL REPORT
RUN DATE:06/01/22	PRIMARY ELECTION	
RUN TIME:09:02 AM	MAY 24, 2022	
	STATISTICS	

0013 NOTASULGA TOWN HALL

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . .	0	
BALLOTS CAST - TOTAL . . . . .	353	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	197	55.81
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	156	44.19
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	

\*\*\*\*\* (ALABAMA DEMOCRATIC P) \*\*\*\*\*

GOVERNOR

(VOTE FOR) 1

YOLANDA ROCHELLE FLOWERS . . . . .	68	41.46
MALIKA SANDERS FORTIER . . . . .	22	13.41
PATRICIA SALTER JAMIESON . . . . .	12	7.32
ARTHUR KENNEDY. . . . .	15	9.15
CHAD "Chig" MARTIN . . . . .	36	21.95
DOUG "New Blue" SMITH . . . . .	11	6.71
Over Votes . . . . .	0	
Under Votes . . . . .	33	

UNITED STATES SENATOR

(VOTE FOR) 1

WILL BOYD . . . . .	122	73.49
BRANDAUN DEAN . . . . .	23	13.86
LANNY JACKSON . . . . .	21	12.65
Over Votes . . . . .	0	
Under Votes . . . . .	31	

STATE SENATOR, DISTRICT NO. 28

(VOTE FOR) 1

BILLY BEASLEY . . . . .	109	58.29
FRANK "Chris" LEE. . . . .	78	41.71
Over Votes . . . . .	0	
Under Votes . . . . .	10	

STATE REPRESENTATIVE, DISTRICT NO. 82

(VOTE FOR) 1

TERRENCE KAREEM JOHNSON. . . . .	89	45.88
PEBBLIN WALKER WARREN . . . . .	105	54.12
Over Votes . . . . .	0	
Under Votes . . . . .	3	

MEMBER, MACON COUNTY BOARD OF EDUCATION, DISTRICT NO. 4

(VOTE FOR) 1

DAVID HENDERSON . . . . .	19	9.90
KAREY THOMPSON. . . . .	64	33.33
SAWANDA "Byrd" WILSON . . . . .	109	56.77
Over Votes . . . . .	0	
Under Votes . . . . .	5	

\*\*\*\*\* (ALABAMA REPUBLICAN P) \*\*\*\*\*

GOVERNOR

(VOTE FOR) 1

LINDY BLANCHARD . . . . .	24	15.38
LEW BURDETTE . . . . .	7	4.49
STACY LEE GEORGE . . . . .	0	
KAY IVEY. . . . .	88	56.41
TIM JAMES . . . . .	25	16.03
DONALD TRENT JONES . . . . .	1	.64
DEAN ODLE . . . . .	4	2.56
DAVE THOMAS. . . . .	5	3.21
DEAN YOUNG . . . . .	2	1.28
Over Votes . . . . .	0	
Under Votes . . . . .	0	

UNITED STATES SENATOR

(VOTE FOR) 1

LILLIE BODDIE . . . . .	0	
KATIE BRITT. . . . .	89	57.42
MO BROOKS . . . . .	30	19.35
KARLA M. DUPRIEST. . . . .	1	.65
MIKE DURANT. . . . .	35	22.58
JAKE SCHAFFER . . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	1	

UNITED STATES REPRESENTATIVE, 3RD CONGRESSIONAL DISTRICT

(VOTE FOR) 1

MICHAEL T. JOINER. . . . .	27	17.65
MIKE ROGERS. . . . .	126	82.35
Over Votes . . . . .	0	
Under Votes . . . . .	3	

ATTORNEY GENERAL

(VOTE FOR) 1

STEVE MARSHALL. . . . .	120	83.92
HARRY BARTLETT STILL III . . . . .	23	16.08
Over Votes . . . . .	0	
Under Votes . . . . .	13	

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

(VOTE FOR) 1

GREG COOK . . . . .	66	45.83
DEBRA JONES. . . . .	78	54.17
Over Votes . . . . .	0	
Under Votes . . . . .	12	

SECRETARY OF STATE

(VOTE FOR) 1

WES ALLEN . . . . .	48	33.57
CHRISTIAN HORN. . . . .	15	10.49
ED PACKARD . . . . .	24	16.78
JIM ZEIGLER. . . . .	56	39.16
Over Votes . . . . .	0	



Under Votes . . . . . 13

STATE AUDITOR  
(VOTE FOR) 1

STAN COOKE . . . . .	37	28.03
RUSTY GLOVER . . . . .	34	25.76
ANDREW SORRELL . . . . .	61	46.21
Over Votes . . . . .	0	
Under Votes . . . . .	24	

PUBLIC SERVICE COMMISSION, PLACE NO. 1  
(VOTE FOR) 1

JOHN HAMMOCK . . . . .	52	39.10
STEPHEN McLAMB . . . . .	15	11.28
JEREMY H. ODEN . . . . .	37	27.82
BRENT WOODALL . . . . .	29	21.80
Over Votes . . . . .	0	
Under Votes . . . . .	23	

PUBLIC SERVICE COMMISSION, PLACE NO. 2  
(VOTE FOR) 1

CHIP BEEKER . . . . .	60	48.78
ROBIN LITAKER . . . . .	23	18.70
ROBERT L. McCOLLUM . . . . .	40	32.52
Over Votes . . . . .	0	
Under Votes . . . . .	33	

DISTRICT ATTORNEY, 5TH JUDICIAL CIRCUIT  
(VOTE FOR) 1

D. JEREMY DUERR . . . . .	47	34.81
MIKE SEGREST . . . . .	88	65.19
Over Votes . . . . .	0	
Under Votes . . . . .	21	

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

STATEWIDE AMENDMENT 1  
(VOTE FOR) 1

YES . . . . .	241	72.16
NO . . . . .	93	27.84
Over Votes . . . . .	0	
Under Votes . . . . .	19	

PRECINCT REPORT	MACON COUNTY	OFFICIAL REPORT
RUN DATE:06/01/22	PRIMARY ELECTION	
RUN TIME:09:02 AM	MAY 24, 2022	
	STATISTICS	

0014 DIST 4 REC CTR

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . .	0	
BALLOTS CAST - TOTAL . . . . .	138	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	136	98.55
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	2	1.45
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	

\*\*\*\*\* (ALABAMA DEMOCRATIC P) \*\*\*\*\*

GOVERNOR

(VOTE FOR) 1  
 YOLANDA ROCHELLE FLOWERS . . . . . 41 35.96  
 MALIKA SANDERS FORTIER . . . . . 35 30.70  
 PATRICIA SALTER JAMIESON . . . . . 7 6.14  
 ARTHUR KENNEDY. . . . . 12 10.53  
 CHAD "Chig" MARTIN . . . . . 9 7.89  
 DOUG "New Blue" SMITH . . . . . 10 8.77  
 Over Votes . . . . . 0  
 Under Votes . . . . . 22

UNITED STATES SENATOR  
 (VOTE FOR) 1  
 WILL BOYD . . . . . 95 81.90  
 BRANDAUN DEAN . . . . . 14 12.07  
 LANNY JACKSON . . . . . 7 6.03  
 Over Votes . . . . . 0  
 Under Votes . . . . . 20

STATE SENATOR, DISTRICT NO. 28  
 (VOTE FOR) 1  
 BILLY BEASLEY . . . . . 63 47.01  
 FRANK "Chris" LEE. . . . . 71 52.99  
 Over Votes . . . . . 0  
 Under Votes . . . . . 2

STATE REPRESENTATIVE, DISTRICT NO. 82  
 (VOTE FOR) 1  
 TERRENCE KAREEM JOHNSON. . . . . 60 44.78  
 PEBBLIN WALKER WARREN . . . . . 74 55.22  
 Over Votes . . . . . 0  
 Under Votes . . . . . 2

MEMBER, MACON COUNTY BOARD OF EDUCATION, DISTRICT NO. 4  
 (VOTE FOR) 1  
 DAVID HENDERSON . . . . . 42 31.82  
 KAREY THOMPSON. . . . . 29 21.97  
 SAWANDA "Byrd" WILSON . . . . . 61 46.21  
 Over Votes . . . . . 0  
 Under Votes . . . . . 4

\*\*\*\*\* (ALABAMA REPUBLICAN P) \*\*\*\*\*

GOVERNOR  
 (VOTE FOR) 1  
 LINDY BLANCHARD . . . . . 0  
 LEW BURDETTE . . . . . 0  
 STACY LEE GEORGE . . . . . 0  
 KAY IVEY. . . . . 1 50.00  
 TIM JAMES . . . . . 1 50.00  
 DONALD TRENT JONES . . . . . 0  
 DEAN ODLE . . . . . 0  
 DAVE THOMAS. . . . . 0  
 DEAN YOUNG . . . . . 0  
 Over Votes . . . . . 0  
 Under Votes . . . . . 0

UNITED STATES SENATOR  
 (VOTE FOR) 1  
 LILLIE BODDIE . . . . . 0  
 KATIE BRITT. . . . . 0

MO BROOKS . . . . .	0	
KARLA M. DUPRIEST. . . . .	0	
MIKE DURANT. . . . .	1	100.00
JAKE SCHAFFER . . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	1	

UNITED STATES REPRESENTATIVE, 3RD CONGRESSIONAL DISTRICT  
(VOTE FOR) 1

MICHAEL T. JOINER. . . . .	0	
MIKE ROGERS. . . . .	1	100.00
Over Votes . . . . .	0	
Under Votes . . . . .	1	

ATTORNEY GENERAL  
(VOTE FOR) 1

STEVE MARSHALL. . . . .	1	100.00
HARRY BARTLETT STILL III . . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	1	

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5  
(VOTE FOR) 1

GREG COOK . . . . .	0	
DEBRA JONES. . . . .	1	100.00
Over Votes . . . . .	0	
Under Votes . . . . .	1	

SECRETARY OF STATE  
(VOTE FOR) 1

WES ALLEN . . . . .	1	100.00
CHRISTIAN HORN. . . . .	0	
ED PACKARD . . . . .	0	
JIM ZEIGLER. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	1	

STATE AUDITOR  
(VOTE FOR) 1

STAN COOKE . . . . .	1	100.00
RUSTY GLOVER . . . . .	0	
ANDREW SORRELL. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	1	

PUBLIC SERVICE COMMISSION, PLACE NO. 1  
(VOTE FOR) 1

JOHN HAMMOCK . . . . .	0	
STEPHEN McLAMB. . . . .	1	50.00
JEREMY H. ODEN. . . . .	0	
BRENT WOODALL . . . . .	1	50.00
Over Votes . . . . .	0	
Under Votes . . . . .	0	

PUBLIC SERVICE COMMISSION, PLACE NO. 2  
(VOTE FOR) 1

CHIP BEEKER. . . . .	0	
ROBIN LITAKER . . . . .	0	
ROBERT L. McCOLLUM . . . . .	1	100.00

Over Votes . . . . .	0
Under Votes . . . . .	1

DISTRICT ATTORNEY, 5TH JUDICIAL CIRCUIT

(VOTE FOR) 1

D. JEREMY DUERR . . . . .	0	
MIKE SEGREST . . . . .	1	100.00
Over Votes . . . . .	0	
Under Votes . . . . .	1	

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

STATEWIDE AMENDMENT 1

(VOTE FOR) 1

YES . . . . .	102	79.07
NO. . . . .	27	20.93
Over Votes . . . . .	1	
Under Votes . . . . .	8	

PRECINCT REPORT	MACON COUNTY	OFFICIAL REPORT
RUN DATE:06/01/22	PRIMARY ELECTION	
RUN TIME:09:02 AM	MAY 24, 2022	
	STATISTICS	

0015 ABSENTEE

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . .	0	
BALLOTS CAST - TOTAL. . . . .	176	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	165	93.75
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	11	6.25
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	

\*\*\*\*\* (ALABAMA DEMOCRATIC P) \*\*\*\*\*

GOVERNOR

(VOTE FOR) 1

YOLANDA ROCHELLE FLOWERS . . . . .	31	20.26
MALIKA SANDERS FORTIER . . . . .	57	37.25
PATRICIA SALTER JAMIESON . . . . .	13	8.50
ARTHUR KENNEDY. . . . .	14	9.15
CHAD "Chig" MARTIN . . . . .	31	20.26
DOUG "New Blue" SMITH . . . . .	7	4.58
Over Votes . . . . .	0	
Under Votes . . . . .	12	

UNITED STATES SENATOR

(VOTE FOR) 1

WILL BOYD . . . . .	118	80.82
BRANDAUN DEAN . . . . .	18	12.33
LANNY JACKSON . . . . .	10	6.85
Over Votes . . . . .	0	
Under Votes . . . . .	19	

STATE SENATOR, DISTRICT NO. 28

(VOTE FOR) 1

BILLY BEASLEY . . . . .	94	56.97
FRANK "Chris" LEE. . . . .	71	43.03
Over Votes . . . . .	0	
Under Votes . . . . .	0	

STATE REPRESENTATIVE, DISTRICT NO. 82

(VOTE FOR) 1

TERRENCE KAREEM JOHNSON. . . . .	69	42.07
PEBBLIN WALKER WARREN . . . . .	95	57.93
Over Votes . . . . .	1	
Under Votes . . . . .	0	

MEMEBER, MACON COUNTY COMMISSION, DISTRICT NO. 2

(VOTE FOR) 1

ALBERT DANIELS. . . . .	21	31.82
EDWARD "Coach" HUFFMAN . . . . .	45	68.18
Over Votes . . . . .	0	
Under Votes . . . . .	0	

MEMBER, MACON COUNTY BOARD OF EDUCATION, DISTRICT NO. 4

(VOTE FOR) 1

DAVID HENDERSON . . . . .	4	23.53
KAREY THOMPSON. . . . .	5	29.41
SAWANDA "Byrd" WILSON . . . . .	8	47.06
Over Votes . . . . .	0	
Under Votes . . . . .	1	

\*\*\*\*\* (ALABAMA REPUBLICAN P) \*\*\*\*\*

GOVERNOR

(VOTE FOR) 1

LINDY BLANCHARD . . . . .	3	27.27
LEW BURDETTE . . . . .	0	
STACY LEE GEORGE . . . . .	0	
KAY IVEY. . . . .	7	63.64
TIM JAMES . . . . .	1	9.09
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	0	
DAVE THOMAS. . . . .	0	
DEAN YOUNG . . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

UNITED STATES SENATOR

(VOTE FOR) 1

LILLIE BODDIE . . . . .	0	
KATIE BRITT. . . . .	6	60.00
MO BROOKS . . . . .	2	20.00
KARLA M. DUPRIEST. . . . .	0	
MIKE DURANT. . . . .	2	20.00
JAKE SCHAFFER . . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	1	

UNITED STATES REPRESENTATIVE, 3RD CONGRESSIONAL DISTRICT

(VOTE FOR) 1

MICHAEL T. JOINER. . . . .	0	
MIKE ROGERS. . . . .	10	100.00
Over Votes . . . . .	0	
Under Votes . . . . .	1	

ATTORNEY GENERAL

(VOTE FOR) 1

STEVE MARSHALL. . . . .	10	100.00
-------------------------	----	--------

HARRY BARTLETT STILL III . . . . . 0  
 Over Votes . . . . . 0  
 Under Votes . . . . . 1

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5  
 (VOTE FOR) 1

GREG COOK . . . . . 5 50.00  
 DEBRA JONES. . . . . 5 50.00  
 Over Votes . . . . . 0  
 Under Votes . . . . . 1

SECRETARY OF STATE  
 (VOTE FOR) 1

WES ALLEN . . . . . 2 20.00  
 CHRISTIAN HORN. . . . . 1 10.00  
 ED PACKARD . . . . . 1 10.00  
 JIM ZEIGLER. . . . . 6 60.00  
 Over Votes . . . . . 0  
 Under Votes . . . . . 1

STATE AUDITOR  
 (VOTE FOR) 1

STAN COOKE . . . . . 2 22.22  
 RUSTY GLOVER . . . . . 1 11.11  
 ANDREW SORRELL. . . . . 6 66.67  
 Over Votes . . . . . 0  
 Under Votes . . . . . 2

PUBLIC SERVICE COMMISSION, PLACE NO. 1  
 (VOTE FOR) 1

JOHN HAMMOCK . . . . . 7 77.78  
 STEPHEN McLAMB. . . . . 0  
 JEREMY H. ODEN. . . . . 2 22.22  
 BRENT WOODALL . . . . . 0  
 Over Votes . . . . . 0  
 Under Votes . . . . . 2

PUBLIC SERVICE COMMISSION, PLACE NO. 2  
 (VOTE FOR) 1

CHIP BEEKER. . . . . 7 77.78  
 ROBIN LITAKER . . . . . 0  
 ROBERT L. McCOLLUM . . . . . 2 22.22  
 Over Votes . . . . . 0  
 Under Votes . . . . . 2

DISTRICT ATTORNEY, 5TH JUDICIAL CIRCUIT  
 (VOTE FOR) 1

D. JEREMY DUERR . . . . . 3 30.00  
 MIKE SEGREST . . . . . 7 70.00  
 Over Votes . . . . . 0  
 Under Votes . . . . . 1

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

STATEWIDE AMENDMENT 1  
 (VOTE FOR) 1

YES . . . . . 146 85.88  
 NO. . . . . 24 14.12  
 Over Votes . . . . . 0  
 Under Votes . . . . . 6



DAVID HENDERSON . . . . .	0
KAREY THOMPSON. . . . .	0
SAWANDA "Byrd" WILSON . . . . .	0
Over Votes . . . . .	0
Under Votes . . . . .	0

\*\*\*\*\* (ALABAMA REPUBLICAN P) \*\*\*\*\*

GOVERNOR

(VOTE FOR) 1

LINDY BLANCHARD . . . . .	1	100.00
LEW BURDETTE . . . . .	0	
STACY LEE GEORGE . . . . .	0	
KAY IVEY. . . . .	0	
TIM JAMES . . . . .	0	
DONALD TRENT JONES . . . . .	0	
DEAN ODLE . . . . .	0	
DAVE THOMAS. . . . .	0	
DEAN YOUNG . . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

UNITED STATES SENATOR

(VOTE FOR) 1

LILLIE BODDIE . . . . .	0	
KATIE BRITT. . . . .	1	100.00
MO BROOKS . . . . .	0	
KARLA M. DUPRIEST. . . . .	0	
MIKE DURANT. . . . .	0	
JAKE SCHAFER . . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

UNITED STATES REPRESENTATIVE, 3RD CONGRESSIONAL DISTRICT

(VOTE FOR) 1

MICHAEL T. JOINER. . . . .	1	100.00
MIKE ROGERS. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

ATTORNEY GENERAL

(VOTE FOR) 1

STEVE MARSHALL. . . . .	1	100.00
HARRY BARTLETT STILL III . . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5

(VOTE FOR) 1

GREG COOK . . . . .	0	
DEBRA JONES. . . . .	1	100.00
Over Votes . . . . .	0	
Under Votes . . . . .	0	

SECRETARY OF STATE

(VOTE FOR) 1

WES ALLEN . . . . .	0	
CHRISTIAN HORN. . . . .	0	
ED PACKARD . . . . .	0	
JIM ZEIGLER. . . . .	1	100.00
Over Votes . . . . .	0	



Under Votes . . . . . 0

STATE AUDITOR  
(VOTE FOR) 1

STAN COOKE . . . . . 1 100.00  
 RUSTY GLOVER . . . . . 0  
 ANDREW SORRELL . . . . . 0  
 Over Votes . . . . . 0  
 Under Votes . . . . . 0

PUBLIC SERVICE COMMISSION, PLACE NO. 1  
(VOTE FOR) 1

JOHN HAMMOCK . . . . . 0  
 STEPHEN McLAMB . . . . . 0  
 JEREMY H. ODEN . . . . . 1 100.00  
 BRENT WOODALL . . . . . 0  
 Over Votes . . . . . 0  
 Under Votes . . . . . 0

PUBLIC SERVICE COMMISSION, PLACE NO. 2  
(VOTE FOR) 1

CHIP BEEKER . . . . . 0  
 ROBIN LITAKER . . . . . 1 100.00  
 ROBERT L. McCOLLUM . . . . . 0  
 Over Votes . . . . . 0  
 Under Votes . . . . . 0

DISTRICT ATTORNEY, 5TH JUDICIAL CIRCUIT  
(VOTE FOR) 1

D. JEREMY DUERR . . . . . 0  
 MIKE SEGREST . . . . . 1 100.00  
 Over Votes . . . . . 0  
 Under Votes . . . . . 0

\*\*\*\*\* (NONPARTISAN) \*\*\*\*\*

STATEWIDE AMENDMENT 1  
(VOTE FOR) 1

YES . . . . . 5 83.33  
 NO. . . . . 1 16.67  
 Over Votes . . . . . 0  
 Under Votes . . . . . 0