

Meeting: CONTINUATION MEETING
Date: April 21, 2017
Time: 9:00 Am
Location: Annex

Meeting Called to Order:

- The Honorable Chairman Louis Maxwell

Offering of Prayer:

- The Honorable Commissioner Edward Huffman

Present Commissioners:

- The Honorable Louis Maxwell, Chairman
- The Honorable Miles D. Robinson, Commissioner District #1
- The Honorable Edward Huffman, Commissioner District #2
- The Honorable Andrew D. Thompson Jr., Commissioner District #3
- The Honorable Robert Berry, Commissioner District #4
- Bridgett Gray, Attorney
- Susan B. Thomas, Finance Director
- Gertrude S. Benjamin, Personnel Director/Treasurer
- Erika Collins, Administrative Assistant

Topics of Discussion:

1. Commissioner Thompson moved to adopt the agenda as amended to include: Community Corrections, Update Subdivision Regulations, Compliance Office, and County Road 40 (CR 40) & Bell Quarters Road. The motion was seconded by Commissioner Robinson, the motion carried by **unanimous vote in favor of the motion.**
2. Commissioner Robinson moved to accept the recommendation of the Chairman contingent upon items of discussions being included in contract as brought before the Commission, position is unclassified, to hire Jonathan Davis. The motion was seconded by Commissioner Berry, the motion carried by **unanimous vote in favor of the motion.**

Note: Effective upon signing contract.

3. Commissioner Thompson moved to authorize rental of equipment to remove & repair Bell Quarters Road. The motion was seconded by Commissioner Robinson, the motion carried by **unanimous vote in favor of the motion.**
4. Commissioner Huffman moved to extend the temporary status of Alexis Allen, Property Reappraisal for another 120 days (four months). The motion was seconded by Commissioner Berry, and the motion carried by **unanimous vote in favor of the motion.**
5. Commissioner Huffman moved to authorize to add Deputy Sheriff Marvin Crayton to Reappraisal/Revenue Commission's Budget. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**
6. Commissioner Robinson moved to enter into Executive Session at 10:38 a.m. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**
7. Commissioner Robinson moved to re-enter to Continuation Meeting at 11:09 a.m. The motion was seconded by Commissioner Huffman, the motion carried by **unanimous vote in favor of the motion.**

Note: No action was taken during Executive Session.

8. Commissioner Thompson moved transfer Jabare Brian (Buddy) Ware from Road & Bridge to Compliance office and transfer David Hurley to Engineer Office, contingent upon meeting the Commission's requirement. The motion was seconded by Commissioner Robinson, the motion carried by **unanimous vote in favor of the motion.**

9. Commissioner Thompson moved to adjourn at 11:31am.

MACON COUNTY COMMISSION
April 21, 2017

Honorable Louis Maxwell, Chairman

Honorable Miles Robinson, Dist. #1

Honorable Edward Huffman, Dist. #2

Honorable Andrew Thompson, Dist. #3

Honorable Robert M. Berry, Dist. #4

ATTEST: _____
Erika Collins, Administrative Assistant