

Meeting: CONTINUATION MEETING
Date: February 21, 2017
Time: 10:00 am
Location: Annex-Chambers

Meeting Called to Order:

- The Honorable Chairman Louis Maxwell

Offering of Prayer:

- The Honorable Edward Huffman, Commissioner

Present Commissioners and Staff:

- The Honorable Louis Maxwell, Chairman
- The Honorable Miles D. Robinson, Commissioner District #1
- The Honorable Edward Huffman, Commissioner District #2
- The Honorable Andrew D. Thompson Jr., Commissioner District #3
- The Honorable Robert Berry, Commissioner District #4
- Susan B. Thomas, Finance Director
- Gertrude S. Benjamin, Personnel Director/Treasurer

Topics of Discussion:

1. Commissioner Robinson moved to designate the list of roads as "No Thru Trucks". The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**

Note: Discussion: Proposed Subdivision Regulations- J. D. Smith/County Engineer

2. Commissioner Berry moved to authorize the purchase of (2) two Rotaries after financing is established. The motion was seconded by Commissioner Thompson, the motion carried by **unanimous vote in favor of the motion.**
3. Commissioner Berry moved to adopt Resolution #022117 to the legislative delegation for expense allowance and increasing the Water Authority Board to (5) members. The motion was seconded by Commissioner Robinson, the motion carried by **unanimous vote in favor of the motion.**
4. Commissioner Berry moved to enter Executive Session at 10:34am. The motion was seconded by Commissioner Robinson, the motion carried by **unanimous vote in favor of the motion.**
5. Commissioner Berry moved to re-enter Continuation Meeting at 11:36am. The motion was seconded by Commissioner Robinson, the motion carried by **unanimous vote in favor of the motion.**
6. Commissioner Huffman moved to Recess at 12:17pm until 02/28/2017 @ 9:00am. The motion was seconded by Commissioner Robinson, the motion carried by **unanimous vote in favor of the motion.**

Recess at 12:17 p.m.

MACON COUNTY COMMISSION
February 21, 2017

HONORABLE LOUIS MAXWELL, CHAIRMAN

HONORABLE MILES ROBINSON, DIST. # 1

HONORABLE EDWARD HUFFMAN, DIST. # 2

HONORABLE ANDREW THOMPSON, DIST # 3

HONORABLE ROBERT M. BERRY, DIST # 4

ATTEST: _____
Erika Collins, Administrative Assistant