
(STATE OF ALABAMA)
(COUNTY OF MACON)

MACON COUNTY COMMISSION
REGULAR MEETING
MONDAY, FEBRUARY 13, 2017
6:00 P.M.

A G E N D A

I. CALL TO ORDER

- INVOCATION
- PLEDGE OF ALLEGIANCE
- ACKNOWLEDGEMENT

II. SCHEDULED PUBLIC HEARING (S)

III. PUBLIC COMMENTS FROM CITIZENS

(Limited to 3-minutes, no more than two speakers on the same subject)

IV. PUBLIC COMMENTS FROM OTHER ELECTED OFFICIALS

V. ROLL CALL to ESTABLISH QUORUM

HONORABLE MILES D. ROBINSON, DISTRICT ONE
HONORABLE EDWARD HUFFMAN, DISTRICT TWO
HONORABLE ANDREW D. THOMPSON JR, DISTRICT THREE
HONORABLE ROBERT M. BERRY, DISTRICT FOUR

VI. ADOPTION OF AGENDA

VII. AWARDS & PRESENTATION(S)

- Proclamation EOM
- Mr. Adam Broach
- Kenny Jones, Advance Disposal

VIII. CONSENT AGENDA

- ADOPTION OF MINUTES
-January 09 & 30, 2017
- PAYMENT OF BILLS/INVOICES
- January 2017
- Overtime

IX. NEW BUSINESS

- Tobacco Tax
- Board Appointment(s)
 - MC Water Authority- D#2
 - Wall Street Water Authority- D#4
 - Star Mindingall Water Authority- D#3
- ABC Levies County Licensing Fees
- Resolutions
 - Henry Frazier
 - Clinton Chadwick

X. REPORTS FROM CHAIRMAN & STAFF

- CHAIRMAN-
- FINANCE DIRECTOR
- COUNTY ENGINEER
- COUNTY ATTORNEY
- COMPLIANCE OFFICER
- EMA DIRECTOR
- RSVP DIRECTOR

XI. OLD BUSINESS

- Tobacco Tax Distribution - Volunteer Fire Departments

XII. DISCUSSION ITEM(S) BY COMMISSIONERS

(Discussion Items May Only Be Acted upon by Affirmative Vote of All Commissioners in Attendance.)

XIII. RECESS/ADJOURNMENT