

(STATE OF ALABAMA)
(COUNTY OF MACON)

MACON COUNTY COMMISSION
REGULAR MEETING
MONDAY, MARCH 14, 2016
6:00 P.M.

HONORABLE LOUIS MAXWELL.....PRESIDING
OPENING PRAYER.....
ACKNOWLEDGMENTS.....

A G E N D A

I. CALL TO ORDER

- Pledge of Allegiance

II. SCHEDULED PUBLIC HEARING (S)

-CDBG Planning Grant

III. PUBLIC COMMENTS FROM CITIZENS

(Limited to 3-minutes, no more than two speakers on the same subject)

IV. PUBLIC COMMENTS FROM OTHER ELECTED OFFICIALS

V. ROLL CALL to ESTABLISH QUORUM

HONORABLE MILES D. ROBINSON, DISTRICT ONE
HONORABLE EDWARD HUFFMAN, DISTRICT TWO
HONORABLE ANDREW D. THOMPSON JR, DISTRICT THREE
HONORABLE ROBERT M. BERRY, DISTRICT FOUR

VI. ADOPTION OF AGENDA

VII. AWARDS & PRESENTATION(S)

- Employee of Month

VIII. CONSENT AGENDA

- ADOPTION OF MINUTES

- February 08 & 22, 2016

- PAYMENT OF BILLS/INVOICES

- Overtime

General & Gasoline Funds

IX. NEW BUSINESS

- PERSONNEL ACTION(S)

-M.C. Sheriff Dept & Jail

- New Hire (2) - *Replacement. 1 deputy & 1 jailer*

- ABC CONTROL BOARD

- Wet Counties

- ABC LICENSE APPLICATION

- District #4

X. REPORTS FROM CHAIRMAN & STAFF

- CHAIRMAN-
- FINANCE DIRECTOR
- COUNTY ENGINEER
- COUNTY ATTORNEY
- COMPLIANCE OFFICER
- EMA DIRECTOR
- RSVP DIRECTOR

XI. OLD BUSINESS

- BOARD APPOINTMENT(S)
 - DHR
 - Districts 2
- PLANNING COMMISSION
 - At-Large (1)
 - Districts #1 & #3
- M C DETENTION/JAIL FACILITY

XII. DISCUSSION ITEM(S) BY COMMISSIONERS

(Discussion Items May Only Be Acted upon by Affirmative Vote of All Commissioners in Attendance.)

XIII. RECESS/ADJOURNMENT