
(STATE OF ALABAMA)
(COUNTY OF MACON)

MACON COUNTY COMMISSION
REGULAR MEETING
TUESDAY, OCTOBER 12, 2016
6:00 P.M.

HONORABLE MILES D. ROBINSON.....PRESIDING
OPENING PRAYER.....
ACKNOWLEDGMENTS.....

A G E N D A

I. CALL TO ORDER

- Pledge of Allegiance

II. SCHEDULED PUBLIC HEARING (S)

III. PUBLIC COMMENTS FROM CITIZENS

(Limited to 3-minutes, no more than two speakers on the same subject)

IV. PUBLIC COMMENTS FROM OTHER ELECTED OFFICIALS

V. ROLL CALL to ESTABLISH QUORUM

HONORABLE MILES D. ROBINSON, DISTRICT ONE
HONORABLE EDWARD HUFFMAN, DISTRICT TWO
HONORABLE ANDREW D. THOMPSON JR, DISTRICT THREE
HONORABLE ROBERT M. BERRY, DISTRICT FOUR

VI. ADOPTION OF AGENDA

VII. AWARDS & PRESENTATION(S)

- Employee of the Month

VIII. CONSENT AGENDA

- ADOPTION OF MINUTES

- September 12, 22,28, & 29, 2016

- PAYMENT OF BILLS/INVOICES

- Overtime

General & Gasoline Funds

IX. NEW BUSINESS

-PROCLAMATION

- Pro Bono

- BOARD APPOINTMENT

- HCA Bernice Frazier – Senator Beasley

-MOU- Tuskegee University

X. REPORTS FROM CHAIRMAN & STAFF

- CHAIRMAN-
- FINANCE DIRECTOR
- COUNTY ENGINEER
- COUNTY ATTORNEY
- COMPLIANCE OFFICER
- EMA DIRECTOR
- RSVP DIRECTOR

XI. OLD BUSINESS

- BIDS: LET, RECEIVE, AWARD, REJECT
- BOARD APPOINTMENT(S)
 - PLANNING COMMISSION
 - Districts #3
- COMMUNITY CORRECTIONS PLAN
- M C DETENTION/JAIL FACILITY

XII. DISCUSSION ITEM(S) BY COMMISSIONERS

(Discussion Items May Only Be Acted upon by Affirmative Vote of All Commissioners in Attendance.)

XIII. RECESS/ADJOURNMENT