(STATE OF ALABAMA) (COUNTY OF MACON)

MACON COUNTY COMMISSION REGULAR MEETING TUESDAY, OCTOBER 12, 2016 6:00 P.M.

HONORABLE MILES D. ROBINSON	PRESIDING
OPENING PRAYER	
ACKNOWLEDGMENTS	

AGENDA

I. CALL TO ORDER

- Pledge of Allegiance
- II. SCHEDULED PUBLIC HEARING (S)
- III. PUBLIC COMMENTS FROM CITIZENS
 (Limited to 3-minutes, no more than two speakers on the same subject)
- IV. PUBLIC COMMENTS FROM OTHER ELECTED OFFICIALS
- V. ROLL CALL to ESTABLISH QUORUM

HONORABLE MILES D. ROBINSON, DISTRICT ONE HONORABLE EDWARD HUFFMAN, DISTRICT TWO HONORABLE ANDREW D. THOMPSON JR, DISTRICT THREE HONORABLE ROBERT M. BERRY, DISTRICT FOUR

- VI. ADOPTION OF AGENDA
- VII. AWARDS & PRESENTATION(S)
 - Employee of the Month
- VIII. CONSENT AGENDA
 - ADOPTION OF MINUTES
 - September 12, 22,28, & 29, 2016
 - PAYMENT OF BILLS/INVOICES
 - Overtime

General & Gasoline Funds

- IX. NEW BUSINESS
 - -PROCLAMATION
 - Pro Bono
 - BOARD APPOINTMENT
 - HCA Bernice Frazier Senator Beasley
 - -MOU- Tuskegee University

X. REPORTS FROM CHAIRMAN & STAFF

- CHAIRMAN-
- FINANCE DIRECTOR
- COUNTY ENGINEER
- COUNTY ATTORNEY
- COMPLIANCE OFFICER
- EMA DIRECTOR
- RSVP DIRECTOR

XI. OLD BUSINESS

- BIDS: LET, RECEIVE, AWARD, REJECT
- BOARD APPOINTMENT(S)
 - -PLANNING COMMISSION
 - -Districts #3
- COMMUNITY CORRECTIONS PLAN
- M C DETENTION/JAIL FACILITY

XII. DISCUSSION ITEM(S) BY COMMISSIONERS

(Discussion Items May Only Be Acted upon by Affirmative Vote of All Commissioners in Attendance.)

XIII. RECESS/ADJOURNMENT