

10/2/16

(STATE OF ALABAMA)  
(COUNTY OF MACON)

MACON COUNTY COMMISSION  
REGULAR MEETING  
MONDAY, MAY 09, 2016  
6:30 P.M.

HONORABLE LOUIS MAXWELL.....PRESIDING  
OPENING PRAYER.....  
ACKNOWLEDGMENTS.....

A G E N D A

I. CALL TO ORDER

- Pledge of Allegiance

II. SCHEDULED PUBLIC HEARING (S)

III. PUBLIC COMMENTS FROM CITIZENS

(Limited to 3-minutes, no more than two speakers on the same subject)

IV. PUBLIC COMMENTS FROM OTHER ELECTED OFFICIALS

V. ROLL CALL to ESTABLISH QUORUM

HONORABLE MILES D. ROBINSON, DISTRICT ONE  
HONORABLE EDWARD HUFFMAN, DISTRICT TWO  
HONORABLE ANDREW D. THOMPSON JR, DISTRICT THREE  
HONORABLE ROBERT M. BERRY, DISTRICT FOUR

VI. ADOPTION OF AGENDA

VII. AWARDS & PRESENTATION(S)

- Employee of Month  
- Certificate of Awards

VIII. CONSENT AGENDA

- ADOPTION OF MINUTES

- April 11, 2016  
- April 26, 2016 – NOT READY

- PAYMENT OF BILLS/INVOICES

- Overtime  
General & Gasoline Funds

IX. NEW BUSINESS

-National Voter Registration Act Postage Payment

X. REPORTS FROM CHAIRMAN & STAFF

- CHAIRMAN-
- FINANCE DIRECTOR
- COUNTY ENGINEER
- COUNTY ATTORNEY
- COMPLIANCE OFFICER
- EMA DIRECTOR
- RSVP DIRECTOR

XI. OLD BUSINESS

- BOARD APPOINTMENT(S)
  - PLANNING COMMISSION
    - Districts #1 & #3
    - At-Large (1)
  - E9-1-1 Board (Postal Service Appt.)
- COMMUNITY CORRECTIONS PLAN
- M C DETENTION/JAIL FACILITY

XII. DISCUSSION ITEM(S) BY COMMISSIONERS  
(Discussion Items May Only Be Acted upon by Affirmative Vote of All Commissioners in Attendance.)

XIII. RECESS/ADJOURNMENT