

(STATE OF ALABAMA)  
(COUNTY OF MACON)

MACON COUNTY COMMISSION  
REGULAR MEETING  
MONDAY, ~~DECEMBER 14, 2015~~ JAN 11, 2016  
6:30 P.M. 5:30 p.m.

HONORABLE LOUIS MAXWELL.....PRESIDING  
OPENING PRAYER.....  
ACKNOWLEDGMENTS.....

A G E N D A

I. CALL TO ORDER

- Pledge of Allegiance

II. SCHEDULED PUBLIC HEARING (S)

III. PUBLIC COMMENTS FROM CITIZENS

(Limited to 3-minutes, no more than two speakers on the same subject)

IV. PUBLIC COMMENTS FROM OTHER ELECTED OFFICIALS

V. ROLL CALL to ESTABLISH QUORUM

HONORABLE MILES D. ROBINSON, DISTRICT ONE  
HONORABLE EDWARD HUFFMAN, DISTRICT TWO  
HONORABLE ANDREW D. THOMPSON JR, DISTRICT THREE  
HONORABLE ROBERT M. BERRY, DISTRICT FOUR

VI. ADOPTION OF AGENDA

VII. AWARDS & PRESENTATION(S)

- Employee of Year

VIII. CONSENT AGENDA

- ADOPTION OF MINUTES

- December 14, 2015

- PAYMENT OF BILLS/INVOICES

- Overtime

General & Gasoline Funds

IX. NEW BUSINESS

- PERSONNEL ACTION(S)

-M.C. Sheriff Dept

- Completed Probation (1)

- ABC LICENSE APPLICATION

- Walters Gas & Grill LLC

*Open bids*

X. REPORTS FROM CHAIRMAN & STAFF

- CHAIRMAN-
- FINANCE DIRECTOR
- COUNTY ENGINEER
- COUNTY ATTORNEY
- COMPLIANCE OFFICER
- EMA DIRECTOR
- RSVP DIRECTOR

XI. OLD BUSINESS

- BOARD APPOINTMENT(S)
  - DHR
    - Districts 2,
    - At-Large (2)
- M C DETENTION/JAIL FACILITY

XII. DISCUSSION ITEM(S) BY COMMISSIONERS

(Discussion Items May Only Be Acted upon by Affirmative Vote of All Commissioners in Attendance.)

XIII. RECESS/ADJOURNMENT