# (STATE OF ALABAMA) (COUNTY OF MACON)

### MACON COUNTY COMMISSION REGULAR MEETING TUESDAY, OCTOBER 13, 2015 6:30 P.M.

### AGENDA

I. CALL TO ORDER

- Pledge of Allegiance

- II. SCHEDULED PUBLIC HEARING (S)
- III. PUBLIC COMMENTS FROM CITIZENS (Limited to 3-minutes, no more than two speakers on the same subject)
- IV. PUBLIC COMMENTS FROM OTHER ELECTED OFFICIALS
- V. ROLL CALL to ESTABLISH QUORUM

HONORABLE MILES D. ROBINSON, DISTRICT ONE HONORABLE EDWARD HUFFMAN, DISTRICT TWO HONORABLE ANDREW D. THOMPSON JR, DISTRICT THREE HONORABLE ROBERT M. BERRY, DISTRICT FOUR

VI. ADOPTION OF AGENDA

VII. AWARDS & PRESENTATION(S)

- Employee of Month
- VIII. CONSENT AGENDA
  - ADOPTION OF MINUTES - September 29, 22 & 14, 2015
  - PAYMENT OF BILLS/INVOICES
    - Overtime

General & Gasoline Funds

- IX. NEW BUSINESS
  - BID(S) RECEIVING & AWARDING
    - Jail Project
    - Road Building Materials
  - PERSONNEL ACTION(S)
    - -MC Jail
      - 1 Replacement hire Dispatch
  - RESOLUTION(S)
  - PROCEDURE FOR SELLING PARCELS OF LAND
  - COMPREHENSIVE HEALTH

# X. REPORTS FROM CHAIRMAN & STAFF

- CHAIRMAN
- FINANCE DIRECTOR
- COUNTY ENGINEER
- COUNTY ATTORNEY
- COMPLIANCE OFFICER
- EMA DIRECTOR
- RSVP DIRECTOR

# XI. OLD BUSINESS

#### - BOARD APPOINTMENTS

- DHR

- Districts 2, At-Large (2)

- SALARY ADJUSTMENT(S)
  - Central Office
  - Administrative Building & Grounds
  - Compliance Office
- M C DETENTION/JAIL FACILITY
- XII. DISCUSSION ITEM(S) BY COMMISSIONERS (Discussion Items May Only Be Acted upon by Affirmative Vote of All Commissioners in Attendance.)

#### XIII. RECESS/ADJOURNMENT