

(STATE OF ALABAMA)
(COUNTY OF MACON)

MACON COUNTY COMMISSION
REGULAR MEETING
MONDAY, June 8, 2015
6:30 P.M.

HONORABLE LOUIS MAXWELL.....PRESIDING
OPENING PRAYER.....
ACKNOWLEDGMENTS.....

A G E N D A

- I. CALL TO ORDER
 - Pledge of Allegiance
- II. SCHEDULED PUBLIC HEARING (S)
- III. PUBLIC COMMENTS FROM CITIZENS
(Limited to 3-minutes, no more than two speakers on the same subject)
- IV. PUBLIC COMMENTS FROM OTHER ELECTED OFFICIALS
- V. ROLL CALL to ESTABLISH QUORUM
 - HONORABLE MILES D. ROBINSON, DISTRICT ONE
 - HONORABLE EDWARD HUFFMAN, DISTRICT TWO
 - HONORABLE ANDREW D. THOMPSON JR, DISTRICT THREE
 - HONORABLE ROBERT M. BERRY, DISTRICT FOUR
- VI. ADOPTION OF AGENDA.
- VII. AWARDS & PRESENTATION(S)
 - Employee of Month - ~~Bank~~
Mike Rutland - jail project
- VIII. CONSENT AGENDA
 - ADOPTION OF MINUTES
- July 20 & 13, 2015
 - PAYMENT OF BILLS/INVOICES
 - Overtime
 - General & Gasoline Funds
- IX. NEW BUSINESS
 - Michael Council- Pest Control
 - Board Registrars
 - RESOULTION(S)
 - Recreational Trails Programs
 - PERSONNEL ACTION(S)
 - MC Sheriff Dept-1 hire Deputy Sheriff
- X. REPORTS FROM CHAIRMAN & STAFF

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- CHAIRMAN
- FINANCE DIRECTOR
- COUNTY ENGINEER
- COUNTY ATTORNEY
- COMPLIANCE OFFICER
- EMA DIRECTOR
- RSVP DIRECTOR

XI. OLD BUSINESS

- M C DETENTION/JAIL FACILITY

XII. DISCUSSION ITEM(S) BY COMMISSIONERS

(Discussion Items May Only Be Acted upon by Affirmative Vote of All Commissioners in Attendance.)

XIII. RECESS/ADJOURNMENT