

(STATE OF ALABAMA)  
(MACON COUNTY )

MACON COUNTY COMMISSION  
CONTINUATION MEETING  
OCTOBER 20, 2014  
MINUTES

The Macon County Commission Special meeting was called to order at 9:10 a.m. by Chairman Louis Maxwell. The Honorable Edward Huffman offered prayer.

The following Commission members and staff were present Chairman Louis Maxwell, Commissioners: Miles D. Robinson, District #One, Edward Huffman, District #two, and Robert M. Berry, District #four, Attorney Bridgett Gray and Gertrude S. Benjamin, Personnel Director/Treasurer. Absent Andrew D. Thompson, Jr., District #three.

**NOTE:** Upon roll call the Chairman declared a quorum present.

01. Commissioner Berry moved to adopt the agenda as printed. The motion was seconded by Commissioner Robinson, the motion carried by **unanimous vote in favor of the motion.**

**NOTE:** the Personnel Director presented the proposed update of the County's Pay Plan and classifications to the Commission for their review. After review and discussion the commission recommended that the personnel director get with all department heads for their input regarding the proposed classification scale update and be ready to present those suggestions at the next meeting of the Commission.

Spoke person Melvin Clark, Jail Administrator addressed the Commission regarding some concerns of the Sheriff Dept and Jail employees as listed:

5% salary increase not addressing their concerns about their particular department leaving a larger gap with the pay for these depts.

Why must employees wait until 3:30 or 4:30 pm to get their pay checks?

Recreation Center only one operating in the County.

Elected officials mentioned that they would give pay raises.

Bad working conditions at the Sheriff Dept & Jail.

"Employee of the Month" Event – why not all dept were asked to participate.

07. Commissioner Robinson moved to recess until October 27, 2014 at 9:00 am.

MACON COUNTY COMMISSION  
OCTOBER 20, 2014

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HONORABLE LOUIS MAXWELL, CHAIRMAN

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HONORABLE MILES ROBINSON, DIST. # 1

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HONORABLE EDWARD HUFFMAN, DIST. # 2

HONORABLE ANDREW THOMPSON, DIST # 3

HONORABLE ROBERT M. BERRY, DIST # 4

ATTEST:

GERTRUDE S. BENJAMIN  
PERSONNEL DIRECTOR/TREASURER