

(STATE OF ALABAMA)  
(COUNTY OF MACON)

MACON COUNTY COMMISSION  
REGULAR MEETING  
MONDAY, DECEMBER 12, 2016  
6:00 P.M.

HONORABLE LOUIS MAXWELL.....PRESIDING  
OPENING PRAYER.....  
ACKNOWLEDGMENTS.....

A G E N D A

I. CALL TO ORDER

- Pledge of Allegiance

II. SCHEDULED PUBLIC HEARING (S)

III. PUBLIC COMMENTS FROM CITIZENS

(Limited to 3-minutes, no more than two speakers on the same subject)

IV. PUBLIC COMMENTS FROM OTHER ELECTED OFFICIALS

V. ROLL CALL to ESTABLISH QUORUM

HONORABLE MILES D. ROBINSON, DISTRICT ONE  
HONORABLE EDWARD HUFFMAN, DISTRICT TWO  
HONORABLE ANDREW D. THOMPSON JR, DISTRICT THREE  
HONORABLE ROBERT M. BERRY, DISTRICT FOUR

VI. ADOPTION OF AGENDA

VII. AWARDS & PRESENTATION(S)

VIII. CONSENT AGENDA

- ADOPTION OF MINUTES  
-November 29 & 16, 2016  
-June 27 & 13, 2016

- PAYMENT OF BILLS/INVOICES  
- November 2016

IX. NEW BUSINESS

- PERSONNEL MATTERS  
Sheriff Dept & Jail  
Security  
Part Time Hire

- RESOLUTION - *EMA Director retirement*  
*Board App't WATER AUTH. - Helen Samuel 5-0*

X. REPORTS FROM CHAIRMAN & STAFF

- CHAIRMAN-  
- FINANCE DIRECTOR  
- COUNTY ENGINEER  
- COUNTY ATTORNEY  
- COMPLIANCE OFFICER  
- EMA DIRECTOR  
- RSVP DIRECTOR

XI. OLD BUSINESS

*EMA Director / Board App't W*

XII. DISCUSSION ITEM(S) BY COMMISSIONERS